

Ohio State Aerie *Fraternal Order of Eagles*

Office of
Tim Epp
State Secretary
ohioeagles@swohio.twcbc.com
ohiostatefoe.com

1170 Richfield Center
Beavercreek, OH 45430
Phone: 800.382.2815
Fax: 513.422.3540

MAY, 2026 **PUBLICATION OF THE OHIO STATE AERIE, F.O.E.**

It is May already. The time has moved along quickly. I thank the Aeries that held the Spring Zone Conferences. The Aeries that I attended did a fantastic job and the reports from the others sounds like everyone had a good time.

It is time to look forward to the State Convention at Cherry Valley. We have a lot of work to do ahead of us. It is sad to see so many Aeries closing or in trouble. I look forward to seeing everyone at the State Convention.

I have visited all the Aeries in four Zones so far and only need to visit some in the Southwest. It has been an eye opener to be at so many different Aeries and have them all welcome me into their place. Big or small, I loved them all. It shows me what a great organization we all belong to. I am proud to be an Eagle and see how much we raise for Charity.

This month at the District meetings, the State assigned speakers have the freedom to talk about what they want.

Always "Light the way to the FOE"



OHIO STATE F.O.E. PRESIDENT
Ralph Freas
rfwsx@sbcglobal.net

Letters of support for State Aerie Officers are to be sent to the State Secretary's office and marked attention: Nominating Committee. Each person must have an individual letter. You can have multiple letters in the same envelope.

Letters of support for Zone Officers and Deputy State Presidents are to be sent to the State Secretary's office and marked attention: Advisory Committee. Each person must have an individual letter. You can have multiple letters in the same envelope.

Necrology report is now due. Send to the State Secretary's office or call 1-800-382-2815.

We need and are accepting bids for 2026 Organizational in September. We need and are accepting bids for 2027 State Officers Night.

Ohio State Aerie & Auxiliary Convention is June 16th – 20th, 2026. Cherry Valley Hotel, 2299 Cherry Valley Rd. SE, Newark, Ohio 43055. Room reservations have to be made by May 15, 2026. More in this Newsletter.

Ohio State Aerie 2026 Golf Tournament hosted by Columbia Station Aerie #4003 July 18th – 19th, 2026. Application in this Newsletter.

Grand Aerie Convention will be in Dallas, Texas August 8th-13th, 2026.

GOD, FLAG & COUNTRY TOM SMITH, CHAIRMAN

Balance Forward: April 1, 2026 \$59,180.75

Donations: District #2 \$100.00

Ending Balance: \$59,280.75

DON CASE SCHOLARSHIP GARY ELSASS, CHAIRMAN

Balance Forward: April 1, 2026 \$58,925.75

Donations: District #2 \$100.00

Ending Balance: \$59,025.75

VILLAGE NETWORK**RALPH SCYOC, CHAIRMAN**

| | |
|--------------------------------|-------------|
| Balance Forward: April 1, 2026 | \$43,204.75 |
| Donation: District #2 | \$100.00 |
| Ending Balance: | \$43,304.75 |

BLACKIE FLOYD CANCER FUND**JOE REDDISH, CHAIRMAN**

| | |
|-------------------------------------|-------------|
| Balance Forward: April 1, 2026 | \$76,038.25 |
| Donations: Dayton Dabel Aerie #3031 | \$2,500.00 |
| District #2 | \$100.00 |
| Ending Balance: | \$78,638.25 |

CARL BRITTON BLIND FUND**STEVE RINE, CHAIRMAN**

| | |
|--------------------------------|-------------|
| Balance Forward: April 1, 2026 | \$74,836.50 |
| Donations: District #2 | \$100.00 |
| Ending Balance: | \$74,936.50 |

EAGLE VILLAGE FUND**TOM MEINECKE, CHAIRMAN**

| | |
|--------------------------------|-------------|
| Balance Forward: April 1, 2026 | \$58,696.75 |
| Donations: District #2 | \$100.00 |
| Ending Balance: | \$58,796.75 |

ALZHEIMER'S FUND**DAVID WLLIAMS, CHAIRMAN**

| | |
|--------------------------------|-------------|
| Balance Forward: April 1, 2026 | \$94,890.75 |
| Donations: Bryan Aerie #2233 | \$1,500.00 |
| Dayton Dabel Aerie #3031 | \$3,000.00 |
| District #2 | \$100.00 |
| Ending Balance: | \$99,490.75 |

LEW REED SPINAL CORD INJURY**BOB WRIGHT, CHAIRMAN**

| | |
|--------------------------------|-------------|
| Balance Forward: April 1, 2026 | \$69,288.75 |
| Donations: Tom Weaver | \$14.00 |
| Bryan Aerie #2233 | \$1,500.00 |
| District #2 | \$100.00 |
| Ending Balance | \$70,902.75 |

| | |
|-------------------------------------|-------------------------------------|
| <u>KIDNEY FUND</u> | <u>RANDY SIMON, CHAIRMAN</u> |
| Balance Forward: April 1, 2026 | \$59,181.75 |
| Donations: Dayton Dabel Aerie #3031 | \$2,500.00 |
| District #2 | \$100.00 |
| Ending Balance: | \$61,781.75 |

| | |
|--------------------------------|------------------------------------|
| <u>CHILDREN'S FUND</u> | <u>MARK BUBER, CHAIRMAN</u> |
| Balance Forward: April 1, 2026 | \$48,854.25 |
| Donations: District #2 | \$100.00 |
| Ending Balance: | \$48,954.25 |

| | |
|----------------------------------|---------------------------------------|
| <u>DIABETES FUND</u> | <u>GORDON WOOLEY, CHAIRMAN</u> |
| Balance Forward: April 1, 2026 | \$93,837.75 |
| Donations: Tipp City Aerie #2201 | \$1,000.00 |
| Dayton Dabel Aerie #3031 | \$2,500.00 |
| District #2 | \$100.00 |
| Ending Balance: | \$97,437.75 |

| | |
|---------------------------------|----------------------------------|
| <u>GOLDEN EAGLE FUND</u> | <u>JOE MACE, CHAIRMAN</u> |
| Balance Forward: April 1, 2026 | \$54,161.75 |
| Donations: District #2 | \$100.00 |
| Ending Balance: | \$54,261.75 |

| | |
|--------------------------------|---------------------------------------|
| <u>HEART FUND</u> | <u>MIKE WILLIAMS, CHAIRMAN</u> |
| Balance Forward: April 1, 2026 | \$72,355.50 |
| Donations: District #2 | \$100.00 |
| Ending Balance: | \$72,455.75 |

| | |
|---------------------------------------------|---------------------------------|
| <u>OHIO STATE UNIVERSITY PROJECT</u> | <u>JIM UHL, CHAIRMAN</u> |
| Balance Forward: April 1, 2026 | \$66,285.75 |
| Donations: District #2 | \$100.00 |
| Ending Balance: | \$66,385.75 |

RECREATION FUND**DAVE FAVORITE, CHAIRMAN**

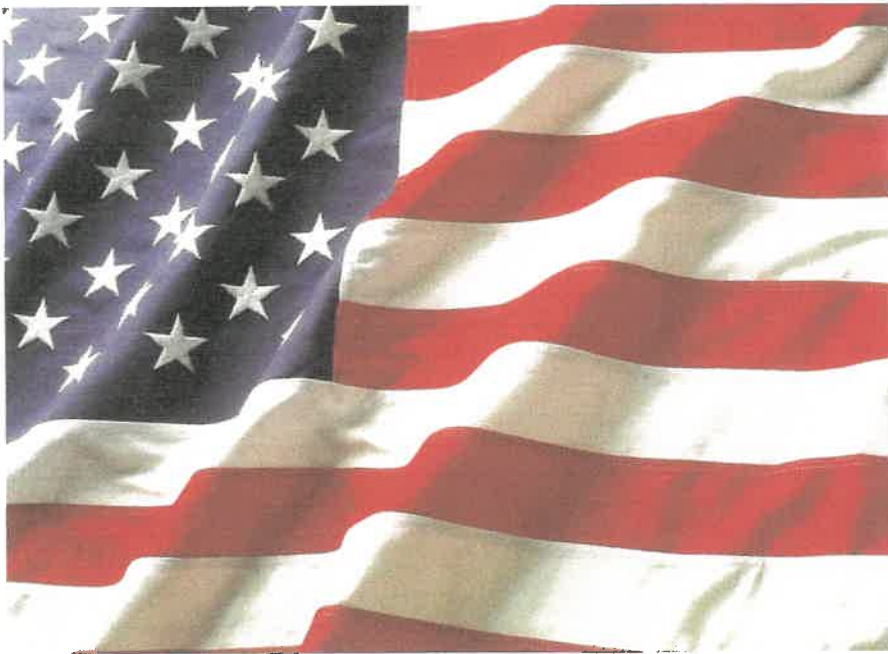
| | |
|--------------------------------|------------|
| Balance Forward: April 1, 2026 | \$7,903.75 |
| Donations: District #2 | \$100.00 |
| Ending Balance: | \$8,003.75 |

MEMORIAL FOUNDATION**DAVE VANCE, CHAIRMAN**

| | |
|--------------------------------|-------------|
| Balance Forward: April 1, 2026 | \$52,576.75 |
| Donations : District #2 | \$100.00 |
| Ending Balance: | \$52,676.75 |

A LONG THE BUCKEYE TRAIL:

We have lost some of our friends and brothers and sisters this past month. Please keep their families in your prayers and thoughts for the loss of their family members. God Bless our military retired and active. Thank You for what you have done and continue to do.



MAY NEWSLETTER

| AERIE NO. | LOCATION | 24-25 QUOTA | APR | YTD | #TO NET GAIN | % OF QUOTA |
|---------------------------------------------|--------------|-------------|-----------|------------|--------------|------------|
| DISTRICT No. 01 (SW) ANTHONY SCHUTTE | | | | | | |
| 449 | NORWOOD | 24 | 1 | 49 | 11% ** | 204% |
| 1095 | READING | 36 | 3 | 55 | -6% * | 153% |
| 1162 | ST. BERNARD | 60 | 2 | 72 | 0% * | 120% |
| 2193 | MT. HEALTHY | 48 | 3 | 57 | -1% * | 119% |
| 2195 | MADISONVILLE | 12 | 0 | 31 | 10% ** | 258% |
| 2197 | CHEVOIT | 72 | 11 | 102 | -2% * | 142% |
| 3006 | LOVELAND | 84 | 6 | 72 | -3% | 86% |
| 3680 | FAIRFIELD | 36 | 0 | 34 | -9% | 94% |
| TOTAL | | 372 | 26 | 472 | | |

| DISTRICT No. 2 (SW) FRED JACOBS | | | | | | |
|----------------------------------------|---------------|------------|-----------|------------|-------|------|
| 407 | HAMILTON | 36 | 2 | 73 | -6% * | 203% |
| 528 | MIDDLETOWN | 24 | 2 | 34 | -5% * | 142% |
| 1395 | LEBANON | 72 | 7 | 80 | -8% * | 111% |
| 2202 | EATON | 24 | 9 | 53 | 0% * | 221% |
| 2292 | GERMANTOWN | 36 | 5 | 51 | -8% * | 142% |
| 2306 | MIAMISBURG | 48 | 3 | 97 | 5% * | 202% |
| 2309 | FRANKLIN | 24 | 2 | 32 | -6% * | 133% |
| 3031 | DAYTON DABEL | 24 | 2 | 19 | -7% | 79% |
| 3458 | CRYSTAL | 36 | 4 | 29 | -10% | 81% |
| 3925 | MORAINES CITY | 24 | 16 | 47 | 16% * | 196% |
| 3986 | HAMILTON WEST | 36 | 3 | 33 | -13% | 92% |
| 4014 | SPRINGBORO | 48 | 7 | 86 | 8% * | 179% |
| 4289 | GRATIS | 48 | 0 | 27 | -4% | 56% |
| TOTAL | | 480 | 62 | 661 | | |

| DISTRICT No. 03 (CN) KENNY ROSE | | | | | | |
|----------------------------------------|-------------|------------|-----------|------------|---------|------|
| 600 | CHILLICOTHE | 60 | 7 | 90 | -1% * | 150% |
| 2227 | WAVERLY | 24 | 18 | 141 | -5% 5* | 588% |
| 2271 | NEW BOSTON | 48 | 5 | 107 | -11% ** | 223% |
| 2279 | McARTHUR | 36 | 10 | 62 | -2% * | 172% |
| 4285 | PORTSMOUTH | 48 | 8 | 104 | -9% ** | 217% |
| TOTAL | | 216 | 48 | 504 | | |

| DISTRICT No. 04 (SE) JOSH BRAGLIN | | | | | | |
|------------------------------------------|--------------|------------|-----------|------------|---------|------|
| 463 | CORNING | 36 | 2 | 48 | -2% * | 133% |
| 468 | GLOUSTER | 12 | 1 | 44 | -4% 3* | 367% |
| 1034 | JACKSONVILLE | 12 | 2 | 63 | -11% 5* | 525% |
| 1044 | MURRAY CITY | 12 | 0 | 30 | -26% ** | 250% |
| 2168 | LOGAN | 36 | 0 | 64 | -12% * | 178% |
| 2171 | POMEROY | 60 | 2 | 83 | -3% * | 138% |
| 3665 | BEVERLY | 36 | 4 | 130 | -4% 3* | 31% |
| TOTAL | | 204 | 11 | 462 | | |

| AERIE NO. | LOCATION | 24-25 QUOTA | APR | YTD | #TO NET GAIN | % OF QUOTA |
|-------------------------------------------|---------------------|-------------|------------|-------------|--------------|------------|
| DISTRICT No. 05 (CN) PRESTON CROSS | | | | | | |
| 302 | ZANESVILLE | 108 | 12 | 111 | -7% * | 103% |
| 386 | CAMBRIDGE | 60 | 7 | 80 | -6% * | 133% |
| 387 | NEWARK | 72 | 2 | 53 | -6% | 74% |
| 760 | MOUNT VERNON CLOSED | | | | | |
| 761 | COSHOCTON | 96 | 9 | 163 | -8% * | 170% |
| 2070 | NEW LEXINGTON | 60 | 11 | 134 | -8% ** | 223% |
| 2120 | LANCASTER | 48 | 16 | 58 | -1% | 121% |
| 2187 | McCONNELLSVILLE | 60 | 2 | 77 | -2% * | 128% |
| 2801 | BUCKEYE LAKE | 72 | 23 | 186 | 11% ** | 258% |
| 2952 | CALDWELL | 24 | 3 | 53 | -2% * | 221% |
| 3723 | HEATH | 60 | 19 | 193 | -10% 3* | 322% |
| TOTAL | | 660 | 104 | 1108 | | |

| DISTRICT No. 06 (SE) ROD COWANS | | | | | | |
|----------------------------------------|-----------------|------------|-----------|------------|-------|------|
| 371 | BELLAIRE | 12 | 0 | 12 | 7% * | 100% |
| 772 | WELLSVILLE | 24 | 0 | 42 | -8% * | 175% |
| 1276 | TORONTO | 24 | 4 | 16 | -9% | 67% |
| 1572 | DILLIONVALE | 24 | 0 | 35 | -3% * | 146% |
| 2162 | CADIZ | 12 | 0 | 27 | -4% * | 225% |
| 2302 | WOODSFIELD | 36 | 7 | 39 | -8% * | 108% |
| 2541 | ST. CLAIRSVILLE | 24 | 3 | 29 | -1% * | 121% |
| TOTAL | | 156 | 14 | 200 | | |

| DISTRICT No. 08 (NE) WES CROTHERS | | | | | | |
|------------------------------------------|-----------------|------------|-----------|------------|--------|------|
| 213 | YOUNGSTOWN | 24 | 2 | 24 | -13% * | 100% |
| 316 | SALEM | 60 | 0 | 55 | -11% | 92% |
| 1476 | NILES | 24 | 7 | 28 | -15% * | 117% |
| 1496 | LEETONIA CLOSED | | | | | |
| 1506 | EAST PALESTINE | 60 | 2 | 53 | -6% | 88% |
| 2172 | GIRARD | 12 | 0 | 30 | -1% ** | 250% |
| 2216 | LISBON | 36 | 0 | 34 | -3% | 94% |
| 2415 | NEW WATERFORD | 48 | 4 | 99 | -2% ** | 206% |
| 2705 | GARRETTSVILLE | 36 | 0 | 23 | 1% | 64% |
| 3298 | AUSTINTOWN | 60 | 9 | 93 | -2% * | 155% |
| TOTAL | | 360 | 24 | 439 | | |

#* DENOTES QUOTA

| AERIE NO. | LOCATION | 24-25 QUOTA | APR | YTD | #TO NET GAIN | % OF QUOTA |
|-----------------------------------------------|------------|-------------|-----|------|--------------|------------|
| DISTRICT No. 09 (NW) CHARLES EBERHARDT | | | | | | |
| 431 | ELYRIA | 60 | 3 | 65 | -5% | * 108% |
| 444 | SANDUSKY | 24 | 12 | 57 | 0% | * 238% |
| 711 | NORWALK | 168 | 8 | 141 | 0% | 84% |
| 1442 | AMHERST | 216 | 31 | 253 | -4% | * 117% |
| 2051 | WELLINGTON | 168 | 8 | 149 | -2% | 89% |
| 2869 | NEW LONDON | 24 | 15 | 76 | 2% | 3* 317% |
| 2875 | HURON | 108 | 13 | 189 | -3% | * 175% |
| 4354 | WAKEMAN | 72 | 27 | 88 | -3% | * 122% |
| TOTAL | | 840 | 117 | 1015 | | |

| AERIE NO. | LOCATION | 24-25 QUOTA | APR | YTD | #TO NET GAIN | % OF QUOTA |
|----------------------------------------|-----------------|-------------|-----|-----|--------------|------------|
| DISTRICT No. 14 (NW) FRED SMITH | | | | | | |
| 402 | TIFFIN | 60 | 5 | 88 | 0% | * 147% |
| 430 | FOSTORIA | 36 | 0 | 57 | -15% | * 158% |
| 490 | BELLEVUE | 144 | 6 | 93 | -5% | 65% |
| 712 | FREMONT | 108 | 4 | 92 | 0% | 85% |
| 2180 | BOWLING GREEN | 36 | 7 | 70 | 1% | * 194% |
| 2291 | CLYDE | 72 | 12 | 87 | -5% | * 121% |
| 2295 | PORT CLINTON | 48 | 10 | 87 | -1% | * 181% |
| 2322 | ROSSFORD | 48 | 2 | 74 | -5% | * 154% |
| 2562 | MAUMEE | 60 | 5 | 69 | -6% | * 115% |
| 2597 | DELTA | 48 | 6 | 87 | -3% | * 181% |
| 2633 | NORTH BALTIMORE | 24 | 0 | 35 | -9% | * 146% |
| TOTAL | | 684 | 57 | 839 | | |

| DISTRICT No. 10 (NE) KEVIN SMITH | | | | | | |
|-----------------------------------------|------------------|-----|----|-----|------|---------|
| 2122 | BEDFORD | 60 | 6 | 47 | -8% | 78% |
| 2217 | GARFIELD HEIGHTS | 12 | 5 | 24 | -12% | ** 200% |
| 2221 | EUCLID CLOSED | | | | | |
| 2259 | WATERLOO | 12 | 0 | 2 | -28% | 17% |
| 2282 | BEREA | 24 | 3 | 45 | -15% | * 188% |
| 4003 | COLUMBIA STATION | 48 | 5 | 97 | -1% | ** 202% |
| 4204 | PARMA | 24 | 1 | 27 | -18% | * 113% |
| TOTAL | | 180 | 20 | 242 | | |

| DISTRICT No. 15 (SW) TAZ PETERSEN | | | | | | |
|------------------------------------------|---------------------|-----|----|-----|-----|---------|
| 971 | TROY | 72 | 2 | 70 | -5% | 97% |
| 1403 | SIDNEY | 60 | 6 | 56 | 0% | 93% |
| 2177 | GREENVILLE | 36 | 3 | 29 | -4% | 81% |
| 2201 | TIPP CITY | 84 | 11 | 196 | 1% | ** 233% |
| 2347 | VERSAILLES | 84 | 6 | 61 | -3% | 73% |
| 3491 | NEW CARLISLE CLOSED | | | | | |
| 3998 | COVINGTON | 72 | 7 | 81 | -2% | * 113% |
| 4069 | ENON | 24 | 4 | 27 | -3% | * 113% |
| TOTAL | | 432 | 39 | 520 | | |

| DISTRICT No. 11 (NE) RALPH SCYOC JR | | | | | | |
|--------------------------------------------|----------------|-----|----|-----|------|---------|
| 555 | AKRON | 12 | 8 | 52 | 0% | 4* 433% |
| 2117 | WADSWORTH | 60 | 13 | 87 | -2% | * 80% |
| 2164 | RAVENNA | 36 | 12 | 84 | -3% | ** 233% |
| 2207 | CUYAHOGA FALLS | 96 | 9 | 113 | 3% | * 118% |
| 2224 | MEDINA | 120 | 21 | 156 | -4% | * 130% |
| 2736 | PORTAGE LAKE | 48 | 8 | 74 | -5% | * 154% |
| 3505 | BRUNSWICK | 96 | 7 | 118 | -8% | * 123% |
| 4300 | STREETSBORO | 24 | 2 | 27 | -10% | * 113% |
| TOTAL | | 492 | 80 | 711 | | |

| DISTRICT No. 16 (NW) CHARLIE ROBERSON | | | | | | |
|----------------------------------------------|------------|-----|----|-----|-----|---------|
| 372 | DEFIANCE | 132 | 6 | 70 | -4% | 53% |
| 2233 | BRYAN | 108 | 6 | 75 | -3% | 69% |
| 2246 | MONTPELIER | 60 | 8 | 57 | -6% | 95% |
| 2405 | PAULDING | 36 | 9 | 145 | -5% | 4* 403% |
| 2556 | HICKSVILLE | 48 | 7 | 61 | 1% | * 127% |
| 4428 | NAPOLEON | 24 | 4 | 44 | -8% | * 183% |
| TOTAL | | 408 | 40 | 452 | | |

| DISTRICT No. 12 (CN) GARY CALDWELL | | | | | | |
|-------------------------------------------|-----------------|-----|----|-----|------|---------|
| 397 | SPRINGFIELD | 72 | 11 | 162 | -8% | ** 225% |
| 423 | WASHINGTON CT. | 36 | 9 | 78 | -9% | * 217% |
| 685 | CIRCLEVILLE | 96 | 8 | 146 | -5% | * 152% |
| 950 | LONDON | 48 | 4 | 56 | -4% | * 117% |
| 1689 | XENIA | 48 | 1 | 34 | 1% | 71% |
| 2244 | COLUMBUS S.S. | 12 | 2 | 36 | -13% | 38 300% |
| 2252 | COLUMBUS LINDEN | 72 | 12 | 102 | -5% | * 142% |
| 3261 | REYNOLDSBURG | 48 | 7 | 105 | -4% | * 219% |
| TOTAL | | 432 | 54 | 719 | | |

| DISTRICT No. 17 (SE) DEWEY GERBER | | | | | | |
|------------------------------------------|--------------|-----|----|-----|------|---------|
| 515 | DOVER | 48 | 5 | 96 | 6% | * 200% |
| 582 | DENNISON | 24 | 3 | 41 | -3% | * #REF! |
| 2185 | CARROLLTON | 36 | 0 | 80 | -8% | ** 222% |
| 2264 | URICHVILLE | 36 | 9 | 78 | 3% | * 217% |
| 2418 | MILLERSBURG | 24 | 4 | 38 | -12% | * 158% |
| 3228 | SANDY VALLEY | 36 | 5 | 66 | -4% | * 183% |
| TOTAL | | 204 | 26 | 399 | | |

#* DENOTES QUOTA

| AERIE NO. | LOCATION | 24-25 QUOTA | APR | YTD | NET GAIN | | % OF QUOTA |
|---------------------------------------------|----------------|-------------|-----|-----|----------|----|------------|
| DISTRICT NO. 18 (NW) NATE SUNDERLAND | | | | | | | |
| 336 | MANSFIELD | 36 | 1 | 64 | -7% | ** | 178% |
| 763 | SHELBY | 48 | 6 | 85 | -5% | * | 177% |
| 859 | CRESTLINE | 24 | 0 | 16 | -2% | | 67% |
| 2178 | ASHLAND | 120 | 10 | 146 | -5% | * | 122% |
| 2184 | UPPER SANDUSKY | CLOSED | | | | | |
| 2198 | CAREY | 24 | 12 | 27 | -6% | * | 113% |
| 2275 | LOUDONVILLE | 24 | 1 | 73 | -1% | 3* | 304% |
| TOTAL | | | 30 | 411 | | | |

| AERIE NO. | LOCATION | 24-25 QUOTA | APR | YTD | NET GAIN | | % OF QUOTA |
|------------------------------------------|-------------|-------------|-----|------|----------|---|------------|
| DISTRICT No. 22 (NW) LARRY SHAHAN | | | | | | | |
| 691 | WAPAKONETA | 96 | 9 | 106 | -4% | * | 110% |
| 767 | ST. MARYS | 60 | 5 | 73 | -9% | * | 122% |
| 1291 | CELINA | 204 | 47 | 401 | 5% | * | 283% |
| 1292 | ROCKFORD | 36 | 4 | 54 | 3% | * | 150% |
| 1391 | MINSTER | 108 | 19 | 113 | -4% | * | 105% |
| 3025 | COLDWATER | 84 | 6 | 128 | -2% | * | 152% |
| 3615 | INDIAN LAKE | 120 | 16 | 245 | | * | 204% |
| TOTAL | | | 708 | 1120 | | | |

| DISTRICT NO. 19 (NE) TONY DAHLQUIST | | | | | | | |
|--------------------------------------------|--------------|-----|-----|-----|------|----|------|
| 141 | CANTON | 48 | 2 | 89 | -9% | * | 185% |
| 190 | MASSILLON | 132 | 24 | 200 | 0% | * | 152% |
| 811 | WOOSTER | 36 | 7 | 56 | 0% | * | 156% |
| 2223 | NORTH CANTON | 120 | 28 | 282 | -2% | ** | 235% |
| 2370 | McKINLEY | 156 | 19 | 186 | -6% | * | 119% |
| 2374 | LOUISVILLE | 168 | 31 | 192 | -2% | * | 114% |
| TOTAL | | | 660 | 111 | 1005 | | |

| DISTRICT No. 23 (CN) CHUCK STANLEY | | | | | | | |
|-------------------------------------------|---------------|----|-----|-----|-----|----|------|
| 376 | DELAWARE | 84 | 10 | 100 | -5% | * | 119% |
| 979 | URBANA | 12 | 2 | 20 | -6% | * | 167% |
| 2163 | KENTON | 60 | 5 | 103 | -7% | * | 172% |
| 2166 | BELLEFONTAINE | 36 | 3 | 61 | -4% | * | 169% |
| 3506 | MARYSVILLE | 84 | 8 | 137 | -6% | * | 163% |
| 3614 | SUNBURY | 72 | 23 | 216 | 0% | 3* | 300% |
| 3974 | MECHANICSBURG | 60 | 5 | 63 | -4% | * | 105% |
| TOTAL | | | 408 | 56 | 700 | | |

| DISTRICT No. 20 (SW) MIKE CURTSINGER | | | | | | | |
|---------------------------------------------|-------------|----|-----|-----|------|----|------|
| 1161 | HILLSBORO | 84 | 11 | 155 | 2% | * | 185% |
| 1224 | WILMINGTON | 36 | 0 | 46 | -1% | * | 128% |
| 1325 | GREENFIELD | 36 | 5 | 75 | -12% | * | 208% |
| 2222 | BLANCHESTER | 48 | 18 | 117 | -5% | ** | 244% |
| 2289 | BATAVIA | 12 | 1 | 29 | -10% | ** | 242% |
| 2293 | GEORGETOWN | 60 | 0 | 70 | 3% | * | 117% |
| TOTAL | | | 276 | 35 | 492 | | |

| DISTRICT No. 24 (NW) TROY ELLERBROCK | | | | | | | |
|---------------------------------------------|----------------|-----|-----|-----|------|----|------|
| 370 | LIMA | 324 | 22 | 243 | -6% | | 75% |
| 471 | DELPHOS | 144 | 15 | 90 | -2% | | 63% |
| 2118 | FINDLAY | 36 | 2 | 47 | -29% | * | 131% |
| 2234 | OTTAWA | 156 | 4 | 89 | -5% | | 57% |
| 2772 | COLUMBUS GROVE | 24 | 9 | 66 | 17% | ** | 275% |
| 2793 | LEIPSIC | 72 | 1 | 57 | -1% | | 74% |
| TOTAL | | | 756 | 53 | 592 | | |

| DISTRICT No. 21 (NE) KURT FEIGLE | | | | | | | |
|-----------------------------------------|---------------|-----|-----|-----|-----|----|------|
| 408 | CONNEAUT | 36 | 6 | 53 | -5% | * | 147% |
| 1463 | ASHTABULA | 60 | 22 | 91 | -2% | * | 152% |
| 2243 | GENEVA | 48 | 4 | 48 | -2% | * | 100% |
| 2261 | CHARDON | 60 | 4 | 46 | -5% | | 77% |
| 2300 | WILLOUGHBY | 84 | 6 | 100 | -9% | * | 119% |
| 2436 | CHAGRIN FALLS | 180 | 20 | 157 | -2% | | 87% |
| 3605 | MENTOR | 24 | 13 | 68 | -7% | ** | 283% |
| 3881 | JEFFERSON | 60 | 11 | 122 | 0% | ** | 203% |
| 4035 | PYMATUNING | 60 | 8 | 80 | -8% | * | 133% |
| 4086 | WICKLIFFE | 36 | 6 | 48 | -4% | * | 133% |
| TOTAL | | | 648 | 100 | 813 | | |

#* DENOTES QUOTA

TOP FIVE STATES

| | |
|----------------|------|
| 1 OHIO | 1214 |
| 2 MICHIGAN | 789 |
| 3 WASHINGTON | 574 |
| 4 PENNSYLVANIA | 492 |
| 5 FLORIDA | 480 |

TOP FIVE OHIO AERIE

| | |
|--------------------|----|
| 1 AERIE # 1291 | 47 |
| 2 AERIE #1442,2374 | 31 |
| 3 AERIE # 2223 | 28 |
| 4 AERIE # 4254 | 27 |
| 5 AERIE # 190 | 24 |

TOP TEN DISTRICTS

| |
|-----------------|
| 1 DISTRICT # 22 |
| 2 DISTRICT # 5 |
| 3 DISTRICT # 9 |
| 4 DISTRICT # 19 |
| 5 DISTRICT # 14 |

| |
|-----------------|
| 6 DISTRICT # 21 |
| 7 DISTRICT # 12 |
| 8 DISTRICT # 11 |
| 9 DISTRICT # 23 |
| 10 DISTRICT # 2 |

NO GOOSE EGG DISTRICTS

DISTRICT # 3,5,9,11,12,15,16,19,21,22,23,24

ZONE YTD TOTALS

| | ACTUAL | QUOTA | % OF QUOTA |
|-----------|---------------|--------------|-------------------|
| SOUTHWEST | 2145 | 1560 | 138% |
| NORTHWEST | 4429 | 2640 | 168% |
| NORTHEAST | 3210 | 2340 | 137% |
| CENTRAL | 3031 | 1716 | 177% |
| SOUTHEAST | 1061 | 420 | 253% |
| | <u>13,876</u> | <u>8676</u> | <u>160%</u> |

| | |
|-------------|--------|
| QUOTA | 9048 |
| APRIL TOTAL | 13,876 |

MAY 2026
DISTRICT MEETING SCHEDULE

MOTHER'S DAY IS ON THE 10TH

| DISTRICT | AERIE | DATE | TIME | SPEAKER | OFFICE |
|----------|------------------------|--------------|-------------------------|------------------------|---------------------------|
| 1 | Cheviot #2197 | Sat. May. 16 | Aerie 2:00 Aux 1:00 | Paul Moser | CNZ St Trustee |
| 2 | Moraine City #3925 | Sun. May. 17 | Aerie 2:00 Aux 12:00 | Ralph Freas | State President |
| 3 | Chillicothe #600 | Sun. May. 17 | 2:00 | Mark Buber | NE State Z VP |
| 4 | Corning #463 | Sun. May. 17 | 2:00 | Al Schaefer | P.S.O. |
| 5 | Zanesville #302 | Sun. May. 17 | 2:00 | Jim Robinson | State I. Guard |
| 6 | Cadiz #2162 | Sun. May. 17 | Aerie 2:30 Aux 2:00 | Rob Rein | State Chaplain |
| 8 | East Palestine #1506 | Sun. May. 3 | 2:30 | Jeff "Bear" Robinson | State O. Guard |
| 9 | Wakeman #4354 | Sun. May. 17 | 2:00 | Jason Day | SW State Z VP |
| 10 | Columbia Station #4003 | Sun. May. 17 | 2:00 | Jim "Bingo" Uhl | State Treasurer |
| 11 | Cuyahoga Falls #2207 | Sun. May. 3 | 2:30 | Bob "Animal" Wright | P.S.O. |
| 12 | Reynoldsburg #3261 | Sun. May. 17 | 2:00 | Denver Wieland | NW State Z VP |
| 14 | Bowling Green #2180 | Sun. May. 3 | 2:00 | Jim Jakubowski | State 1 ST V P |
| 15 | Troy #971 | Sun. May. 17 | Aerie 2:00 Aux 2:00 | Walt McFarland | Jr. P.S.P. |
| 16 | Napoleon #4428 | Sat. May. 9 | 2:00 | Russ Smith | SWZ St Trustee |
| 17 | Uhrichsville #2264 | Sun. May. 17 | 2:00 | Randy Simon | State Conductor |
| 18 | Crestline #859 | Sat. May. 9 | Aerie 2:00 Aux 2:00 | Gordon Wooley | State 2 ND V P |
| 19 | Louisville #2374 | Sun. May. 17 | Aerie 2:00 Aux 2:00 | Chuck Cunningham | P.S.P. |
| 20 | Hillsboro #1161 | Sun. May. 17 | 2:00 | David Crissey | SE State Z VP |
| 21 | Andover #4035 | Sun. May. 3 | 2:00 | Dewight "Zeke" Hedglin | NWZ St Trustee |
| 22 | Rockford #1292 | Sun. May. 3 | Aerie 2:00 Aux 2:00 | Mike Williams | State 3 RD V P |
| 23 | Kenton #2163 | Sun. May. 17 | Aerie 1:00 Aux 3:00 | Ron Ludwig | P.S.O. |
| 24 | Findlay #2118 | Sun. May. 3 | 1:00 | Steve Rine | SEZ St Trustee |

Please understand that any info on this is subject to change. Please contact the aerie hosting.

OHIO STATE AERIE, F.O.E.

Brothers,

We are asking for your assistance. When writing checks to the Ohio State Aerie, please separate your checks as follows:

Don Case Scholarship / Village Network / God, Flag & Country - may be in 1 check (check to: Ohio State Aerie)

Rec. Park - may be in 1 check (check to: Ohio State Eagles Rec Park) (This is not a 501(c)(3) charity.)

All Other Charities (12) - may be in 1 check (check to: Ohio State Eagles Charity Fund Inc.)

This fund includes Alzheimer's, Blind Fund, Cancer Fund, Children's, Diabetes, Golden Eagle, Heart Fund, Kidney Fund, Lew Reed Spinal Cord Injury, Eagle Village, Memorial Foundation and the Ohio State University Project. If the check is for a single charity, put the Charity name in the memo space; if there are several, please enclose a separate piece of paper with this information.

These funds are in 3 separate accounts and we cannot separate them when we deposit them. Your cooperation will be greatly appreciated.

PLEASE KEEP THIS LETTER FOR FUTURE REFERENCE

**Thank You,
Tim Epp, Secretary**

**Mail to:
Ohio State Aerie, F.O.E.
1170 Richfield Center Rd.
Beavercreek, OH 45430**



WE NEED BIDS

IN WRITING

**OHIO STATE EAGLES BOWLING 2027 AND
BEYOND**

OHIO STATE GOLF 2028 AND BEYOND

MEET THE STATE OFFICERS WEEKEND

ORGANIZATIONAL

ZONE CONFERENCE

SPRING AND FALL

OHIO EAGLES STATE CONFERENCE JUNE 16-20, 2026

**CHERRY
VALLEY
HOTEL**

WHERE INSPIRING
MEMORIES ARE MADE

CALL TO RESERVE (740) 788-1200

\$139.00 KING OR DOUBLE KING

[CLICK HERE TO BOOK BY MAY 15, 2026](#)



- Complimentary Parking
- Free Wi-Fi
- 24/7 Front Desk
- Lobby with seating and two fireplaces
- Sit-down Restaurant

- All King Beds
- 200 Spacious Guest Rooms
- Patio or Balcony in every room
- Lounge Bar
- 24 Hour Pantry

- 24/7 Pantry Shop
- Year- round experiences
- Terrace Dining
- Outdoor firepit
- Indoor pool
- Fitness Center
- Plenty of activities nearby

Cancellation policy for individual reservations.: If notice is received at least forty-eight (48) hours prior to the planned arrival date, an individual guest may cancel their "room only reservation" (not packaged with banquet food activities), and not be charged for the reservation guaranteed reservation. Individual Reservations which "No Show" or are cancelled less then forty-eight (48) hours prior to scheduled day of arrival, will be assessed at a minimum a charge of one night's room and tax, and potentially more if a minimum night stay is part of the contracted terms. Departure prior to the date agreed at during the check-in process may result in an early departure charge for at least one night and potentially more if a minimum night stay is part of the contracted terms.

Individuals must obtain a cancellation number from the Hotel should there be any future dispute on the cancellation time.

2299 CHERRY VALLEY RD SE, NEWARK, OH 43055 | 740.788.1200


CHERRY VALLEY HOTEL



INTIMATE, GRAND AND EVERYTHING IN BETWEEN

Discover rejuvenation in a place where genuine hospitality and meaningful connection come naturally. Surrounded by gentle waterfalls and the lush greenery of our botanical gardens, Cherry Valley Hotel is a refreshing destination just 20 minutes from Columbus. Thoughtfully designed accommodations, inviting gathering spaces, and mindful amenities create room to relax, reconnect, and celebrate life's most important moments. Welcome to Cherry Valley Hotel. Where Inspiring Memories Are Made.



 **BOOK NOW**
740-788-1200

 **MORE INFORMATION**
sales@cherryvalleyhotel.com

 **OUR WEBSITE**
cherryvalleyhotel.com
ohioeventcenter.com

2299 CHERRY VALLEY RD SE, NEWARK/GRANVILLE, OH 43055

STATE OFFICER'S RECEPTION

JUNE 19, 2026 6:30 PM

TICKETS PRICE \$25.00 PER PERSON

**TICKETS MAY BE PICKED UP IN THE STATE
SECRETARY'S OFFICE AT CONVENTION. PLEASE
FILL OUT THE FORM BELOW AND MAIL TO:**

**OHIO STATE AERIE,
1170 RICHFIELD CENTER RD.
BEAVERCREEK, OHIO 45430**

CUT BELOW and return

NAME _____

PHONE NO. _____

NO. TICKETS _____ **x \$25.00 =** _____

**BEFORE THE STATE CONVENTION
GETS UNDERWAY
LET'S PLAY GOLF AND HAVE US
SOME FUN**

**WHEN: MONDAY JUNE 15, 2026
8:30am SHOTGUN BE THERE BY 8:00am**

**WHERE: WILLOW RUN GOLF COURSE
1158 HAZELTON-ETNA RD SW
PATASKALA OHIO, 43062 (740) 927-1932**

**DIRECTION: LEFT OUT OF HOTEL, LEFT ONTO THORNWOOD
CROSSING MERGE LEFT ONTO SR.16/37/161 TOWARDS COLUMBUS
ABOUT 10.3 MILES TAKE SR 310 EXIT TURN LEFT (hazelton-etna rd)
GOLF COURSE WILL BE ON YOUR RIGHT.**

**4-person SCRAMBLE, IF YOU DON'T HAVE 4 DON'T WORRY WE
WILL MATCH YOU UP. *LADIES YOU CAN GOLF ALSO***

**COST: \$45.00 PER GOLFER, THIS INCLUDES BAG LUNCH w/ DRINK,
GOLF/CART & SKINS, 1/2 SKINS & 50/50 WILL GO TOWARD JIM'S
CHARITY**

DRESS CODE: NO DENIM, SHIRTS w/ COLLARS

**TEAM CAPTAIN: _____ AERIE or
AUXILIARY _____
PHONE _____
PARTNERS IF ANY _____,**

**AMOUNT ENCLOSED \$ _____, PAYABLE TO DAVE
WOLTZ**

**MAIL TO:
DAVE WOLTZ
505 WESTVIEW DR
LANCASTER, OH 43130 (740-653-2685)**

**PLEASE MAIL BACK AS
SOON AS POSSIBLE
THANK YOU
BECKY**

ALL ZONES DAY

**AT THE OHIO STATE REC PARK
SATURDAY AUGUST 22, 2026**

State Eagles Rec Park

5118 US Rt 68, Bellefontaine, OH

Starts at 12PM, Eat at 1PM

We will have a 50/50, Games of Chance and Chinese Raffle.
There will also be a White Elephant Raffle. Please bring an
Anonymously wrapped gift to be raffled.
This can be an inexpensive item or a Gag gift.

**Meat will be provided.
Bring a covered dish to share.**

Donations needed:

**Chinese Raffle Items
Regular Raffle Items
(gift baskets, gift cards, etc.)
Soft Drinks, Water, Alcohol**

All food, soda & alcohol donated will be available for purchase throughout the day.
When all Zones Day comes to an end, all left over food and alcohol will be auctioned for sale.
Remember, this is a Fundraiser for the Rec Park that is open to all Eagle Members.

**The Eagles would love to have you come and
Spend the day or weekend with them.
Enjoy the Rec Park.**

Contact Dave Favorite @937-623-0501 with any questions or if you need a donation picked up.

33rd Annual Les Zimmerman Memorial Golf Tournament
Ohio State Aerie, F.O.E.
2-Man Scramble



Hosted by Columbia Station Aerie #4003

When: July 18th – 19th, 2026

Where: Mallard Creek Golf Club
34500 E. Royalton Rd.
Columbia Station, Ohio 44028

Entry Fee: \$250 per team

Price includes: 2 rounds of golf, cart, trophies or plaques. Cash prizes and golf balls for longest drive, pin shots, and lowest putts. Trophy or plaque will be given to lowest cumulative scoring team.

Aerie can send as many teams as they wish.

7:00am Shotgun start both days (12:00pm second wave if needed)

Hole Sponsorship - \$50 per hole.

State Charity money may be used for entry fees and sponsorships.

Make Checks payable to: *Ohio State Eagles Charity Fund*

Memo: *Les Zimmerman Memorial Golf Tournament*

Team entries and Payments due by May 31, 2026

Hotel Information forthcoming.

Players will be responsible for making their own reservations.

33rd Annual Les Zimmerman Memorial Golf Tournament

Ohio State Aerie, F.O.E.

2-Man Scramble

Tournament Signup

Player #1 Name: _____

GAID: _____

Address: _____

PH# _____

Aerie Name: _____

Aerie #: _____

Email address: _____

Age (Day of Tournament): _____

Player #1 Name: _____

GAID: _____

Address: _____

PH# _____

Aerie Name: _____

Aerie #: _____

Email address: _____

Age (Day of Tournament): _____

Hole Sponsorship (\$50.00 per hole) # OF HOLES: _____ TOTAL: \$ _____

USE One (1) signup sheet for each team being sent.

Make Checks payable to: *Ohio State Eagles Charity Fund*

Memo: *Les Zimmerman Memorial Golf Tournament*

Send copy of signup sheet(s) to: ohiostateeaglesgolfcommittee@gmail.com

The hotels below have been secured for the tournament. They are listed in order of proximity to the Aerie and Golf Course from closest to farthest away

Best Western Plus Strongsville Cleveland (9.6 miles) (440) 238-8800
Address: 15471 Royalton Rd. Strongsville, OH 44136

\$139.00 plus tax per room (per night)

Crowne Plaza Cleveland Airport (13.3 miles) (440) 243-4040
7230 Engle Rd, Middleburg Heights, OH 44130 US

\$149.00 plus tax per room (per night)

Red Roof Inn: Cleveland Airport-Middleburg Heights (13.3 miles) (440) 243-2441
Address: 17555 Bagley Rd, Middleburg Heights, OH, 44130
Block Code: B060EAGLES

Room Type: 2 Full Beds - NS.

\$70.00 plus tax per room (per night)

Room Type: Superior King - NS.

\$70.00 plus tax per room (per night)

Tournament Format and Rules of Play

1) Format

- a. Scramble
 - i. 2-man Teams
 - ii. Must be current FOE members In Good Standing
 - 1. Official receipts will be checked before each round.
- b. Two (2) rounds, Thirty-Six (36) holes, 2 days
 - i. Shotgun Start
 - ii. Alternating courses (18 holes Lake course, 18 holes Woods course)
 - iii. Lowest cumulative score wins
- c. Rain or shine unless course is closed.

2) All teams will be assigned sequential numbers.

- a. When all slots are filled, assigned numbers will be used in a computer generated "Random Draw" to determine second (2nd) 2-man team pairing.

3) Tournament Rules

- a. Proper dress required
 - i. Shirts **must** be worn at all times.
 - 1. No cut-off shorts
 - 2. No tank tops
- b. All players **must** ride in carts.
- c. **Aerie Rules of Conduct are in effect at the golf course.**
 - i. Anyone who does not follow the rules or is caught cheating will be asked to leave and forfeit scores.
- d. To ensure Honesty and Integrity of the game. Each team will keep score of the opposite team they are paired with. (Example: Team #1 will keep scores of team #2, Team #2 will keep scores of team #1)
- e. Score cards must be signed by score keeper and team when turned in or the score is invalid.
 - i. Return score cards to scorekeepers immediately after finishing round.
- f. Both players **must** tee off on each hole.
 - i. Tee Box (All players, **no exceptions**)
 - 1. Players age 50 or less - Championship Tees (furthest back)
 - 2. Players age 51 to 65 – White Tees (Middle)
 - 3. Players age 66 older – Senior Tees
 - ii. Best shot selected, play continues from chosen spot. Repeated for each ensuing shot
 - iii. One (1) club length from chosen ball, **no nearer the hole.**

- g. “Designated” ball **must** be played from tee on each hole, alternating shots between teammates.
 - i. “Designated” ball **must** be returned to Golf Committee at conclusion of each round.
 - ii. “Designated” balls will be entered into prize drum at conclusion of weekend tournament.

4) Playing from Hazards

- a. When the selected ball lands in a hazard, such as a bunker or water hazard, the team must play from that location without moving the ball. The one-club-length placement rule **does not** apply; players must play the ball as it lies.

| Situation | Rule Application | Outcome |
|------------------|------------------------------|-------------------------------------------|
| Ball in Fairway | One Club Length Rule Applies | Ball can be placed within one club length |
| Ball in Hazard | Play as it Lies | No relief; must play from hazard |
| Ball Unplayable | Normal Golf Rules Apply | Penalty stroke and drop or play again |



BOB LAWHORN MEMORIAL GOLF TOURNAMENT 2026

WHERE: MAJESTIC SPRINGS GOLF CLUB

1631 TODD'S FORK RD. WILMINGTON OHIO 45177

PRO SHOP: 937-383-1474

**When: SATURDAY MAY 30, 2026 8:00 AM SHOTGUN START BE THERE
BY 7:30AM. 4-PERSON SCRAMBLE , IF YOU DON'T HAVE 4 DON'T
WORRY WE WILL MATCH YOU UP.**

THIS IS OPEN TO THE AERIE AND AUXILARY.

**COST: \$300.00 PER TEAM THIS CAN PAID OUT OF THE CHARITY MONEY
PROPER ATIRE IS REQUESTED**

**DINNER: WILL BE AT HOSTED BY BLANCHESTER AERIE AFTER TOURNAMENT
CONCLUDES**

MAIL ENTRIES TO:

Doug Munoz

223 N. Elm St.

Troy Oh 45373

BOB LAWHORN MEMORIAL
GOLF TOURNEMENT 2026

4-PERSON SCRAMBLE
TOURNEMENT SIGNUP

PLAYER#1 NAME _____

ADDRESS: _____

PLAYER#2 NAME: _____

ADDRESS: _____

PLAYER#3 NAME: _____

ADDRESS: _____

PLAYER#4 NAME: _____

ADDRESS: _____

Hole Sponsorship (\$50.00 per hole)

OF HOLES ___ TOTAL: \$ _____

USE ONE (1) SIGNUP SHEET FOR EACH TEAM BEING SENT

MAKE CHECKS PAYABLE TO SOUTHWEST ZONE

MEMO: BOB LAWHORN MEMORIAL GOLF TOURNEMENT

ENTRIES BY MAY 13, 2026

2026
JIMMY KELNER
ALZHEIMER'S GOLF OUTING

PRESENTED BY CENTRAL ZONE FOE

GOLF COURSE WILL BE WYANDOT GOLF CLUB 3032 COLUMBUS ROAD,
CENTERBURG, OHIO 43011. (740)-625-5370.
DATE FOR THIS EVENT IS OCTOBER 3th and 4th. RAIN OR SHINE (SAT. &SUN)
NO REFUNDS

COST PER TEAM IS \$320.00. WE WOULD ALSO LIKE TO HAVE AT LEAST TWO
(2) HOLE SPONSORS PER AERIE AT A COST OF \$50.00 PER HOLE.
CHECK IN TIME WILL BE 0700-0800 Shotgun Start between 830 and 900 am.
If your Aerie goes through the State Secretary's Office, please let me know on your team
apps.

State Charity Money may be used for entry fees and hole sponsors

PLEASE MAKE ALL CHECKS Payable to" OHIO STATE EAGLES CHARITY
FUND". In the "MEMO line" put in ALZHEIMER'S golf outing. PLEASE SEND ALL
CHECKS AND APPLICATIONS TO " CENTRAL ZONE TREASURER" 127 E
WILLIAM ST. DELAWARE OHIO 43015.

AWARDS AND LUNCH WILL BE AT SUNBURY AERIE 3614, 235 N COLUMBUS
ST. SUNBURY, OH 43074. (740)-965-4205. IMMEDIATELY AFTER EACH DAYS
GOLF.

REMEMBER ALL MONIES CAN COME FROM YOUR CHARITY ACCOUNT.

FRATERNALLY,
Paul Coulson Secretary

JIMMY KELNER ALZHEIMERS GOLF OUTING

Saturday, October 3rd & Sunday, October 4th 2026 at Wyandot Golf Club 3032,Columbus Road
Centerburg, Ohio 43011 (740)-625-5370 RAIN OR SHINE (NO REFUNDS)

Cost Per Team \$320.00 includes ½ Cart and green fees. Lunch will be provided by Sunbury Aerie 3614,
235 N Columbus St. (740)-965-4205 at the Aerie after each days session, where prizes will be
awarded.

CAPTAINS NAME IS #1

PLAYER #1 _____

AERIE NAME AND # _____

ADDRESS _____

PHONE # _____

CITY _____

STATE _____ ZIP _____

PLAYER #2 _____

AERIE NAME AND # _____

ADDRESS _____

PHONE # _____

CITY _____

STATE _____ ZIP _____

PLAYER #3 _____

AERIE NAME AND # _____

ADDRESS _____

PHONE # _____

CITY _____

STATE _____ ZIP _____

PLAYER #4 _____

AERIE NAME AND # _____

ADDRESS _____

PHONE # _____

CITY _____

STATE _____ ZIP _____

HOLE SPONSOR \$50.00 PER HOLE (MINIMUM 2 HOLES OR \$100.00) # OF HOLES _____

TOTAL \$ _____ TOTAL AMOUNT SENT FOR GOLF \$ _____ STAYING FOR MEAL?

YES _____ NO _____ Please note what day your team would like to golf. FIRST COME FIRST
SERVED!!!!!!!!!!!!!!

Make checks payable to Ohio St.Eagles Charity fund. Memo line (Alzheimer's Golf Outing.) Send to
Central Zone Secretary 127 E William St Delaware Ohio 43015. Cut off will be Sept. 21st to submit
teams.

Paul Coulson CZ Secretary 127 E WILLIAM ST. DELAWARE, OHIO 43015

House Bill 344 would allow electronic instant bingo (like the veterans and fraternal currently have) to be made available at bars/restaurants/bowling alleys. This bill would also permit Video Lottery Terminals (like those at racinos) to be played at bars, restaurants, grocery stores, convenience stores etc.

Senate Bill 197 would permit online casino gaming (commonly referred to as iGaming) and would place charitable gaming under the regulatory authority of the Ohio Casino Control Commission rather than the Attorney General. THIS IS SOMETHING WE WILL BE FIGHTING.

House Bill 476 is a new bill that would allow raffles to be conducted online. Apparently, some volunteer fire departments were conducting raffles online and the AG has ruled them illegal, so there's an effort to make them legal. An individual associated with volunteer fire department in Zanesville area has recently been accused of stealing \$30,000 by the AG.

Our Legislation

1. **ABOLISH INSTANT BINGO SALES TAX:** The Ohio Department of Taxation recently clarified that e-bingo equipment leases are subject to sales tax retroactive to April 2022, which will cost local charities a 4% reduction in donations and financially impact post/lodge charities.
2. **SEPARATE E-BINGO CATEGORY:** Either completely do away with threshold, or at the very least, create a separate category for electronic instant bingo regarding the net profit of instant bingo proceeds. (We were able to increase the threshold from \$250,000 to \$330,000 recently, but we'd also like to distinguish between paper and electronic instant bingo).
3. **DONATIONS TO NATIONAL PARENT ORGS:** Allow donations to be made from posts/lodges to that organization's national charity fund, enabling local organizations to qualify for matching funds and grants.
4. **EXTENDED HOURS OF OPERATION:** Extend the hours sale of instant bingo or electronic instant bingo from twelve hours up to sixteen hours and allows sale to begin at 8 a.m. Many locations have breakfast events certain days, and they can't sell instant bingo during those events because it wouldn't allow them to continue sales into the evening because of the 12-hour time limit.
5. **ALLOW NEW POSTS TO HAVE E-BINGO:** Permit veterans, fraternal and sporting locations whose parent organization has been in existence on or before June 30, 2021, to qualify as a "charitable organization" and thus qualify to conduct instant bingo.
6. **CLUB EMPLOYEES & OFFICERS PLAY E-BINGO:** Location employees and officers on license should be permitted to play e-bingo just as they can paper instant bingo.



**ASHLAND F.O.E.
#2178
CHARITY RAFFLE**

***PRIZE: 2020 HARLEY DAVIDSON SOFTTAIL
CLASSIC WITH 430 MILES***

***DRAWING DATE: JULY 11TH 2026 AT ASHLAND
CITY CRUISE IN***



***PROCEEDS
GO TO
HOSPICE
AND
KIDNEY
FUND***

**TICKETS \$25 EA OR 5 FOR \$100 (all 5 must be in same
name) CONTACT: ZEKE HEDGLIN 419-610-5200**

Ohio State Eagles Charity Fund, Inc.
Grants Awarded From Instant Bingo Account
April 2026

| Type | Date | Num | Name | Amount |
|---------------------------------|------------|-------|----------------------------------------|-----------|
| Contributions | | | | |
| Grant Berea 2282 | | | | |
| Check | 04/29/2026 | 48827 | Breakthrough T1D | 1,000.00 |
| Total Grant Berea 2282 | | | | 1,000.00 |
| Grants Akron #555 | | | | |
| Check | 04/16/2026 | 48564 | Chesty Puller Young Marines | 3,000.00 |
| Check | 04/16/2026 | 48565 | Greenleaf Family Center | 2,500.00 |
| Total Grants Akron #555 | | | | 5,500.00 |
| Grants Amherst #1442 | | | | |
| Check | 04/06/2026 | 48411 | Ohio State Eagles Charity Fund, Inc. | 3,400.00 |
| Check | 04/13/2026 | 48531 | T-3 Sports Foundation | 3,000.00 |
| Check | 04/13/2026 | 48532 | Lorain Co Deputy Sheriff Charities | 1,600.00 |
| Check | 04/27/2026 | 48764 | LOCHABER PIPE BAND INC. | 6,000.00 |
| Check | 04/27/2026 | 48765 | ELYRIA CATHOLIC HIGH SCHOOL | 1,650.00 |
| Check | 04/27/2026 | 48766 | T-3 Sports Foundation | 2,000.00 |
| Check | 04/29/2026 | 48783 | Ohio State Eagles Charity Fund, Inc. | 500.00 |
| Total Grants Amherst #1442 | | | | 18,150.00 |
| Grants Andover #4035 | | | | |
| Check | 04/16/2026 | 48566 | ANDOVER PUBLIC LIBRARY | 5,000.00 |
| Check | 04/16/2026 | 48567 | Pymatuning Valley High School | 1,000.00 |
| Check | 04/16/2026 | 48570 | Youngstown State University | 2,000.00 |
| Check | 04/16/2026 | 48571 | SHRINERS HOSPITAL FOR CHILDREN | 1,000.00 |
| Check | 04/27/2026 | 48762 | North Carolina State University | 2,000.00 |
| Total Grants Andover #4035 | | | | 11,000.00 |
| Grants Ashland #2178 | | | | |
| Check | 04/13/2026 | 48507 | Ashland Co. Ducks Unlimited | 17,000.00 |
| Check | 04/13/2026 | 48508 | Ashland Main Street Inc | 10,000.00 |
| Check | 04/13/2026 | 48509 | Combat Veterans Motorcycle Association | 4,000.00 |
| Check | 04/14/2026 | 48536 | Green Clover Kids 4-H | 500.00 |
| Check | 04/24/2026 | 48721 | Nankin Youth Ball Inc | 1,000.00 |
| Check | 04/24/2026 | 48722 | Ashland County Wildlife Conservation | 500.00 |
| Check | 04/24/2026 | 48723 | Pheasants Forever Chapter 422 | 2,700.00 |
| Check | 04/24/2026 | 48724 | Blue Jeans & Boots 4-H Club | 1,500.00 |
| Check | 04/24/2026 | 48725 | Mapleton High School Booster Club | 7,000.00 |
| Check | 04/24/2026 | 48726 | Ashland Worship Center | 5,000.00 |
| Check | 04/24/2026 | 48727 | Youth Outdoor Education Grant Assoc. | 3,500.00 |
| Check | 04/24/2026 | 48728 | Ashland Co Agricultural Society Inc | 1,000.00 |
| Check | 04/24/2026 | 48729 | Mapleton Local Schools | 500.00 |
| Total Grants Ashland #2178 | | | | 54,200.00 |
| Grants Austintown #3298 | | | | |
| Check | 04/23/2026 | 48686 | Furrever & After Cat Sanctuary Inc | 3,000.00 |
| Check | 04/23/2026 | 48687 | VETERANS OUTREACH | 2,000.00 |
| Check | 04/23/2026 | 48688 | Rescue Mission of Mahoning Valley | 3,000.00 |
| Check | 04/23/2026 | 48689 | Healthy Hearts and Paws Project | 3,000.00 |
| Check | 04/23/2026 | 48690 | Potential Development Program | 2,000.00 |
| Total Grants Austintown #3298 | | | | 13,000.00 |
| Grants Bedford #2122 | | | | |
| Check | 04/06/2026 | 48434 | Meals on Wheels | 2,000.00 |
| Check | 04/06/2026 | 48435 | Klassy Kids Farm | 2,000.00 |
| Check | 04/06/2026 | 48436 | Friends of Cuyahoga Co. Animal Shelter | 1,000.00 |
| Check | 04/06/2026 | 48437 | CLEVELAND ANIMAL PROTECTIVE LEAG... | 1,000.00 |
| Check | 04/06/2026 | 48438 | Northeast Ohio SPCA, Inc. | 1,000.00 |
| Check | 04/06/2026 | 48439 | Neighborhood Pets | 1,000.00 |
| Check | 04/06/2026 | 48440 | Parma Animal Shelter Inc | 1,000.00 |
| Check | 04/24/2026 | 48731 | Cystic Fibrosis Foundation | 2,000.00 |
| Total Grants Bedford #2122 | | | | 11,000.00 |
| Grants Blanchester #2222 | | | | |

Ohio State Eagles Charity Fund, Inc.
Grants Awarded From Instant Bingo Account
April 2026

| Type | Date | Num | Name | Amount |
|-----------------------------------|------------|-------|-------------------------------------------|-----------|
| Check | 04/02/2026 | 48404 | Ohio State Eagles Charity Fund, Inc. | 1,100.00 |
| Check | 04/14/2026 | 48537 | BLANCHESTER LOCAL SCHOOLS | 4,700.00 |
| Check | 04/20/2026 | 48594 | Girl Scout Troop #45988 | 1,475.00 |
| Check | 04/20/2026 | 48595 | Warren County Humane Association | 2,000.00 |
| Check | 04/20/2026 | 48596 | BLANCHESTER CHAMBER OF COMMER... | 16,500.00 |
| Check | 04/20/2026 | 48597 | Little Miami Endowment Scholarship Fund | 500.00 |
| Check | 04/20/2026 | 48598 | Wilmington Hope House | 2,500.00 |
| Check | 04/21/2026 | 48639 | BLANCHESTER CHAMBER OF COMMER... | 420.00 |
| Check | 04/21/2026 | 48657 | Ohio State Eagles Charity Fund, Inc. | 750.00 |
| Check | 04/28/2026 | 48791 | Journeyman MC Inc | 1,700.00 |
| Check | 04/28/2026 | 48792 | Little Miami Endowment Scholarship Fund | 3,000.00 |
| Check | 04/28/2026 | 48793 | American Legion Post #49 | 2,650.00 |
| Total Grants Blanchester #2222 | | | | 37,295.00 |
| Grants Bowling Green #2180 | | | | |
| Check | 04/02/2026 | 48399 | Bowling Green Jr Bobcats | 1,700.00 |
| Check | 04/02/2026 | 48400 | Bowling Green Blueliners | 4,000.00 |
| Check | 04/02/2026 | 48401 | Kidney Foundation Of NW Ohio | 300.00 |
| Check | 04/14/2026 | 48538 | Wood Lane Industries | 750.00 |
| Total Grants Bowling Green #2180 | | | | 6,750.00 |
| Grants Bryan #2233 | | | | |
| Check | 04/10/2026 | 48491 | Montpelier High School | 1,000.00 |
| Check | 04/10/2026 | 48492 | Sarahs Friends, Inc | 200.00 |
| Check | 04/10/2026 | 48493 | CITY OF BRYAN FIRE DEPT | 15,000.00 |
| Check | 04/10/2026 | 48494 | Williams Co. Sheriff's Office | 500.00 |
| Check | 04/13/2026 | 48510 | Ohio State Eagles Charity Fund, Inc. | 1,500.00 |
| Check | 04/13/2026 | 48511 | Ohio State Eagles Charity Fund, Inc. | 1,500.00 |
| Check | 04/24/2026 | 48691 | Cancer Assistance of Williams County | 2,000.00 |
| Check | 04/24/2026 | 48692 | FAITH UNITED METHODIST CHURCH | 250.00 |
| Check | 04/27/2026 | 48733 | University of Toledo | 2,000.00 |
| Check | 04/27/2026 | 48734 | Owens Community College | 2,000.00 |
| Check | 04/27/2026 | 48735 | The Ohio State University | 2,000.00 |
| Total Grants Bryan #2233 | | | | 27,950.00 |
| Grants Buckeye Lake #2801 | | | | |
| Check | 04/02/2026 | 48383 | Fairfield Co Veterans Hall of Fame | 5,000.00 |
| Check | 04/02/2026 | 48384 | Harbor Community Center | 5,000.00 |
| Check | 04/02/2026 | 48385 | Aladdin Shriners Hospital Assoc. Children | 5,000.00 |
| Check | 04/02/2026 | 48386 | The Lighthouse Inc | 5,000.00 |
| Check | 04/02/2026 | 48387 | Thornville Activity Committee | 5,000.00 |
| Check | 04/02/2026 | 48388 | Buckeye Lake Fourth of July Assoc. | 5,000.00 |
| Check | 04/02/2026 | 48389 | Lakewood Middle School PFO | 3,000.00 |
| Check | 04/02/2026 | 48390 | Meals on Wheels Fairfield County | 5,000.00 |
| Check | 04/07/2026 | 48444 | Ohio's Hospice Foundation | 3,000.00 |
| Check | 04/07/2026 | 48445 | Ohio's Hospice Foundation | 2,500.00 |
| Check | 04/07/2026 | 48446 | Ohio's Hospice Foundation | 1,500.00 |
| Check | 04/07/2026 | 48447 | Bike Buckeye Lake | 2,500.00 |
| Check | 04/07/2026 | 48448 | Buckeye Lake Area Humane Society | 2,500.00 |
| Check | 04/07/2026 | 48449 | Buckeye Lake Senior Citizens Club | 5,000.00 |
| Check | 04/07/2026 | 48450 | Twisted Sisters of Ohio | 2,500.00 |
| Check | 04/07/2026 | 48451 | Save A Warrior | 5,000.00 |
| Check | 04/07/2026 | 48452 | LICKING CO HUMANE SOCIETY | 5,000.00 |
| Check | 04/07/2026 | 48453 | Athletic Baseball Association | 2,500.00 |
| Check | 04/07/2026 | 48454 | Buckeye Ridge Rescue and Retreat | 5,000.00 |
| Check | 04/07/2026 | 48455 | North Fork Local School District | 2,500.00 |
| Total Grants Buckeye Lake #2801 | | | | 77,500.00 |
| Grants Cadiz #2162 | | | | |
| Check | 04/22/2026 | 48659 | Harrison Co Council on Aging Inc | 1,000.00 |
| Total Grants Cadiz #2162 | | | | 1,000.00 |
| Grants Cambridge #386 | | | | |
| Check | 04/30/2026 | 48842 | Leadership Guernsey Inc | 250.00 |

Ohio State Eagles Charity Fund, Inc.
Grants Awarded From Instant Bingo Account
April 2026

05/04/26

Accrual Basis

| Type | Date | Num | Name | Amount |
|--------------------------------------|------------|-------|------------------------------------------|-----------|
| Check | 04/30/2026 | 48843 | Guernsey County Senior Citizen Center | 1,000.00 |
| Total Grants Cambridge #386 | | | | 1,250.00 |
| Grants Chardon #2261 | | | | |
| Check | 04/02/2026 | 48402 | United Disability Services | 3,500.00 |
| Total Grants Chardon #2261 | | | | 3,500.00 |
| Grants Chillicothe 600 | | | | |
| Check | 04/09/2026 | 48467 | We Are Ironsides | 2,600.00 |
| Check | 04/27/2026 | 48751 | Shine on Chillicothe | 1,500.00 |
| Check | 04/27/2026 | 48752 | We Are Ironsides | 2,500.00 |
| Total Grants Chillicothe 600 | | | | 6,600.00 |
| Grants Circleville #685 | | | | |
| Check | 04/13/2026 | 48512 | Blessings in a Backpack | 7,500.00 |
| Check | 04/13/2026 | 48513 | OHIO CHRISTIAN UNIVERSITY | 1,000.00 |
| Check | 04/13/2026 | 48514 | Ben Kasler Memorial Fund | 5,000.00 |
| Check | 04/13/2026 | 48515 | Circleville Youth Baseball | 1,000.00 |
| Check | 04/20/2026 | 48599 | PICKAWAY CO AG SOCIETY | 1,000.00 |
| Check | 04/20/2026 | 48600 | Alzheimers Disease & Related Disorders | 2,500.00 |
| Check | 04/20/2026 | 48601 | Logan Elm Touchdown Club | 1,000.00 |
| Check | 04/20/2026 | 48602 | Roundtown Elite Baseball Club Inc | 3,000.00 |
| Check | 04/20/2026 | 48603 | Logan Elm High School | 1,000.00 |
| Check | 04/20/2026 | 48604 | Logan Elm High School | 1,000.00 |
| Check | 04/20/2026 | 48605 | Circleville Girls Softball League | 500.00 |
| Check | 04/20/2026 | 48606 | Circleville Boosters for Private Funding | 2,500.00 |
| Check | 04/20/2026 | 48607 | Hedges Chapel Church of Christ | 1,600.00 |
| Check | 04/20/2026 | 48608 | FIRST CHURCH OF GOD | 1,114.00 |
| Check | 04/20/2026 | 48609 | FIRST CHURCH OF GOD | 1,200.00 |
| Check | 04/20/2026 | 48610 | Grace Fellowship | 250.00 |
| Check | 04/20/2026 | 48611 | City of Circleville | 1,000.00 |
| Total Grants Circleville #685 | | | | 32,164.00 |
| Grants Clyde #2291 | | | | |
| Check | 04/20/2026 | 48631 | BSA Troop 406 | 2,500.00 |
| Check | 04/20/2026 | 48632 | NATIONAL CHILD SAFETY COUNCIL | 3,000.00 |
| Check | 04/20/2026 | 48633 | McPherson Middle School Boosters | 800.00 |
| Check | 04/20/2026 | 48634 | McPherson Middle School Boosters | 5,000.00 |
| Total Grants Clyde #2291 | | | | 11,300.00 |
| Grants Columbia Station #4003 | | | | |
| Check | 04/03/2026 | 48410 | County of Lorain | 20,000.00 |
| Check | 04/06/2026 | 48422 | Party for a Purpose-Ladies Night Out | 1,000.00 |
| Check | 04/08/2026 | 48460 | COLUMBIA LOCAL SCHOOLS | 2,440.00 |
| Total Grants Columbia Station #4003 | | | | 23,440.00 |
| Grants Columbus Linden #2252 | | | | |
| Check | 04/13/2026 | 48516 | Gahanna Residents In Need | 10,000.00 |
| Check | 04/13/2026 | 48517 | Earth Angel Foundation Inc | 15,000.00 |
| Check | 04/13/2026 | 48518 | Stockhands Horses for Healing | 10,000.00 |
| Check | 04/24/2026 | 48695 | Proprietors MC Charities Inc | 5,000.00 |
| Check | 04/24/2026 | 48696 | Christian Motorcyclist Assoc. Inc | 10,000.00 |
| Total Grants Columbus Linden #2252 | | | | 50,000.00 |
| Grants Corning #463 | | | | |
| Check | 04/24/2026 | 48694 | Crooksville Little League | 1,000.00 |
| Total Grants Corning #463 | | | | 1,000.00 |
| Grants Covington 3998 | | | | |
| Check | 04/13/2026 | 48525 | Fish of Shelby County | 200.00 |
| Check | 04/22/2026 | 48660 | Save A Warrior | 1,000.00 |
| Check | 04/22/2026 | 48661 | ALL SAR K9S INC | 1,000.00 |

Ohio State Eagles Charity Fund, Inc.
Grants Awarded From Instant Bingo Account
April 2026

| Type | Date | Num | Name | Amount |
|------------------------------------|------------|-------|------------------------------------------|-----------|
| Total Grants Covington 3998 | | | | 2,200.00 |
| Grants Dayton Dabel #3031 | | | | |
| Check | 04/17/2026 | 48581 | Ohio State Eagles Charity Fund, Inc. | 2,500.00 |
| Check | 04/17/2026 | 48581 | Ohio State Eagles Charity Fund, Inc. | 2,500.00 |
| Check | 04/17/2026 | 48581 | Ohio State Eagles Charity Fund, Inc. | 2,500.00 |
| Check | 04/17/2026 | 48582 | Ohio State Eagles Charity Fund, Inc. | 3,000.00 |
| Check | 04/17/2026 | 48583 | HOSPICE OF DAYTON, INC. | 3,000.00 |
| Check | 04/17/2026 | 48584 | SICSA | 2,000.00 |
| Check | 04/17/2026 | 48585 | GOOD NEIGHBOR HOUSE | 3,000.00 |
| Check | 04/17/2026 | 48586 | Mustang Journey | 1,500.00 |
| Check | 04/17/2026 | 48587 | Stillwater Stables | 1,500.00 |
| Check | 04/17/2026 | 48588 | Shoes 4 The Shoeless Inc | 2,000.00 |
| Check | 04/17/2026 | 48589 | Target Dayton Ministries Inc | 2,000.00 |
| Check | 04/17/2026 | 48590 | Widows Home Foundation | 2,000.00 |
| Check | 04/20/2026 | 48612 | Ohio State Eagles Charity Fund, Inc. | 600.00 |
| Total Grants Dayton Dabel #3031 | | | | 28,100.00 |
| Grants Defiance #372 | | | | |
| Check | 04/21/2026 | 48643 | Defiance Softball Association | 14,094.00 |
| Check | 04/21/2026 | 48644 | Lily Creek Farms | 8,000.00 |
| Check | 04/21/2026 | 48645 | FRIENDS OF DEFIANCE PUBLIC LIBRARY | 1,000.00 |
| Check | 04/21/2026 | 48646 | Scarlet Strutters Baton Corps | 5,000.00 |
| Check | 04/21/2026 | 48647 | AMERICAN CANCER SOCIETY, INC. | 2,500.00 |
| Check | 04/21/2026 | 48648 | NW Ohio Community Action Inc | 2,000.00 |
| Check | 04/21/2026 | 48649 | United Way of Defiance County | 1,000.00 |
| Check | 04/21/2026 | 48650 | United Way | 1,000.00 |
| Check | 04/21/2026 | 48651 | Defiance City Schools | 2,000.00 |
| Check | 04/27/2026 | 48753 | Defiance County Historical Society | 30,000.00 |
| Total Grants Defiance #372 | | | | 66,594.00 |
| Grants Delta #2597 | | | | |
| Check | 04/09/2026 | 48468 | VFW Post 8598 | 4,000.00 |
| Check | 04/14/2026 | 48539 | NW Ohio Community Action Inc | 2,000.00 |
| Check | 04/17/2026 | 48591 | Ohio State Eagles Charity Fund, Inc. | 280.00 |
| Check | 04/22/2026 | 48662 | EVERGREEN YOUTH ASSOCIATION | 2,000.00 |
| Total Grants Delta #2597 | | | | 8,280.00 |
| Grants Dover #515 | | | | |
| Check | 04/08/2026 | 48461 | United Way of Tuscarawas County | 1,000.00 |
| Check | 04/10/2026 | 48495 | Dover Tornado Club | 500.00 |
| Check | 04/10/2026 | 48496 | Dover-New Philadelphia Ed. Broadcasting | 4,800.00 |
| Total Grants Dover #515 | | | | 6,300.00 |
| Grants East Palestine #1506 | | | | |
| Check | 04/06/2026 | 48425 | EPGO Group | 1,500.00 |
| Check | 04/06/2026 | 48426 | E Palestine City Schools | 1,000.00 |
| Check | 04/06/2026 | 48427 | E Palestine Alumni Association | 50.00 |
| Check | 04/06/2026 | 48428 | CASA of Columbiana County | 6,000.00 |
| Check | 04/06/2026 | 48429 | Village of East Palestine | 750.00 |
| Total Grants East Palestine #1506 | | | | 9,300.00 |
| Grants Eaton #2202 | | | | |
| Check | 04/03/2026 | 48405 | The Unforgetables Foundation of So. Ohio | 2,000.00 |
| Check | 04/03/2026 | 48406 | BIKERS FOR FORGOTTEN SMILES | 2,000.00 |
| Check | 04/03/2026 | 48407 | American Legion Post 360 | 5,000.00 |
| Total Grants Eaton #2202 | | | | 9,000.00 |
| Grants Elyria #431 | | | | |
| Check | 04/09/2026 | 48486 | Boys & Girls Club of NE Ohio | 5,000.00 |
| Check | 04/09/2026 | 48487 | Black River Band Boosters | 5,000.00 |
| Check | 04/09/2026 | 48488 | North Coast Rotary Foundation Inc | 5,000.00 |
| Check | 04/09/2026 | 48489 | Lorain Co Sheriffs Mounted Unit | 5,000.00 |
| Check | 04/10/2026 | 48506 | Ohio State Eagles Charity Fund, Inc. | 250.00 |

Ohio State Eagles Charity Fund, Inc.
Grants Awarded From Instant Bingo Account
April 2026

05/04/26

Accrual Basis

| Type | Date | Num | Name | Amount |
|--------------------------------|------------|-------|-------------------------------------------|-----------|
| Total Grants Elyria #431 | | | | 20,250.00 |
| Grants Fairfield #3680 | | | | |
| Check | 04/15/2026 | 48558 | New Miami Athletic Boosters Club Inc | 2,000.00 |
| Check | 04/15/2026 | 48559 | Hamilton Community Foundation Inc | 25,000.00 |
| Total Grants Fairfield #3680 | | | | 27,000.00 |
| Grants Fostoria #430 | | | | |
| Check | 04/09/2026 | 48479 | Fostoria City Schools | 500.00 |
| Check | 04/09/2026 | 48480 | Lakota Athletic Boosters | 1,000.00 |
| Total Grants Fostoria #430 | | | | 1,500.00 |
| Grants Franklin #2309 | | | | |
| Check | 04/13/2026 | 48519 | Front Line for Hope | 1,200.00 |
| Check | 04/20/2026 | 48613 | Abilities First Foundation Inc | 1,000.00 |
| Check | 04/20/2026 | 48614 | BIKERS FOR FORGOTTEN SMILES | 1,000.00 |
| Check | 04/20/2026 | 48615 | 4 Paws for Ability, Inc. | 2,500.00 |
| Total Grants Franklin #2309 | | | | 5,700.00 |
| Grants Geneva #2243 | | | | |
| Check | 04/10/2026 | 48497 | Fallen First Responders Down | 1,500.00 |
| Check | 04/10/2026 | 48498 | OHIO FARM BUREAU FOUNDATION | 1,000.00 |
| Check | 04/10/2026 | 48499 | Heavenly Treasures Boutique | 500.00 |
| Check | 04/10/2026 | 48500 | Animal Welfare Center of Ashtabula Co | 1,000.00 |
| Check | 04/24/2026 | 48699 | Geneva High School | 7,000.00 |
| Check | 04/24/2026 | 48700 | GENEVA COMM. IMPROVEMENT CORP. | 5,000.00 |
| Check | 04/24/2026 | 48701 | Austinburg Fire Dept. | 1,000.00 |
| Total Grants Geneva #2243 | | | | 17,000.00 |
| Grants Georgetown #2293 | | | | |
| Check | 04/01/2026 | 48378 | Ohio Tobacco Museum | 1,000.00 |
| Check | 04/01/2026 | 48379 | Brown County Health Wellness Found. | 1,500.00 |
| Check | 04/01/2026 | 48380 | Western Brown High School | 1,500.00 |
| Check | 04/22/2026 | 48663 | Northern Kentucky University | 1,000.00 |
| Check | 04/22/2026 | 48664 | COLUMBUS COLLEGE OF ARTS AND DE... | 1,000.00 |
| Check | 04/22/2026 | 48665 | Bellarmine University | 1,000.00 |
| Check | 04/22/2026 | 48666 | Morehead State University | 1,000.00 |
| Check | 04/22/2026 | 48667 | University of Cincinnati | 1,000.00 |
| Check | 04/22/2026 | 48668 | Morehead State University | 1,000.00 |
| Check | 04/22/2026 | 48669 | Wright State University | 1,000.00 |
| Check | 04/22/2026 | 48670 | University of Rio Grande | 1,000.00 |
| Check | 04/22/2026 | 48671 | Brown County Health Wellness Found. | 2,500.00 |
| Check | 04/22/2026 | 48672 | Brown County Health Wellness Found. | 2,500.00 |
| Check | 04/22/2026 | 48673 | Brown Co Charity Horse Show Inc | 450.00 |
| Check | 04/22/2026 | 48674 | Stillwater Stables | 2,000.00 |
| Check | 04/28/2026 | 48798 | Brown County Health Wellness Found. | 2,500.00 |
| Total Grants Georgetown #2293 | | | | 21,950.00 |
| Grants Germantown 2292 | | | | |
| Check | 04/14/2026 | 48540 | Germantown Lions Club | 1,000.00 |
| Check | 04/14/2026 | 48541 | Valley View Athletic Boosters Inc | 1,000.00 |
| Check | 04/14/2026 | 48542 | Historical Society of Germantown | 5,000.00 |
| Check | 04/14/2026 | 48543 | Save the Rack Inc | 3,000.00 |
| Total Grants Germantown 2292 | | | | 10,000.00 |
| Grants Glouster #468 | | | | |
| Check | 04/22/2026 | 48675 | Crime Solvers Anonymus Athens Co OH | 2,000.00 |
| Check | 04/27/2026 | 48754 | Burr Oak Alive | 1,000.00 |
| Check | 04/27/2026 | 48755 | International Association of Firefighters | 540.00 |
| Total Grants Glouster #468 | | | | 3,540.00 |
| Grants Gratis #4289 | | | | |
| Check | 04/20/2026 | 48616 | Gratis Emergency Medical Services | 1,000.00 |
| Check | 04/20/2026 | 48617 | Preble Shawnee Youth Baseball League Inc. | 100.00 |

Ohio State Eagles Charity Fund, Inc.
Grants Awarded From Instant Bingo Account
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| Type | Date | Num | Name | Amount |
|--------------------------------|------------|-------|------------------------------------------|-----------|
| Check | 04/20/2026 | 48618 | Trisomy 18 Foundation | 200.00 |
| Total Grants Gratis #4289 | | | | 1,300.00 |
| Grants Greenfield #1325 | | | | |
| Check | 04/24/2026 | 48715 | Greenfield Music Festival | 4,000.00 |
| Check | 04/24/2026 | 48716 | Greenfield Rotary Club #1177 | 500.00 |
| Check | 04/24/2026 | 48717 | First Presbyterian Church of Greenfield | 2,000.00 |
| Check | 04/24/2026 | 48718 | Greenfield McClain Athletic Boosters | 1,500.00 |
| Check | 04/24/2026 | 48719 | Mitchell Park Youth Sports League | 600.00 |
| Check | 04/24/2026 | 48720 | McClain Athletic Boosters | 500.00 |
| Total Grants Greenfield #1325 | | | | 9,100.00 |
| Grants Grove City #3620 | | | | |
| Check | 04/17/2026 | 48592 | Camp Corral | 2,500.00 |
| Total Grants Grove City #3620 | | | | 2,500.00 |
| Grants Hamilton #407 | | | | |
| Check | 04/06/2026 | 48441 | Bryttans Battalion Foundation Inc | 3,500.00 |
| Check | 04/06/2026 | 48442 | Bryttans Battalion Foundation Inc | 7,500.00 |
| Check | 04/08/2026 | 48462 | Ohio State Eagles Charity Fund, Inc. | 250.00 |
| Check | 04/09/2026 | 48469 | Ohio State Eagles Charity Fund, Inc. | 250.00 |
| Check | 04/22/2026 | 48658 | Ohio State Eagles Charity Fund, Inc. | 300.00 |
| Total Grants Hamilton #407 | | | | 11,800.00 |
| Grants Heath 3723 | | | | |
| Check | 04/06/2026 | 48412 | Licking County Sheriff Dept | 500.00 |
| Check | 04/06/2026 | 48413 | Licking County Legends-12U | 4,000.00 |
| Check | 04/22/2026 | 48676 | Camp Corral | 5,000.00 |
| Check | 04/22/2026 | 48677 | Perry Animal Welfare Society | 2,000.00 |
| Check | 04/22/2026 | 48678 | Alexandria Fun Days | 10,000.00 |
| Total Grants Heath 3723 | | | | 21,500.00 |
| Grants Hicksville #2556 | | | | |
| Check | 04/03/2026 | 48409 | Hicksville Cornerstone Church | 1,000.00 |
| Check | 04/27/2026 | 48767 | WESTERN MICHIGAN UNIVERSITY | 2,000.00 |
| Check | 04/27/2026 | 48768 | Indiana Purdue Fort Wayne | 1,000.00 |
| Check | 04/27/2026 | 48769 | Black Hawk College | 1,000.00 |
| Check | 04/27/2026 | 48770 | Owens Community College | 1,000.00 |
| Check | 04/27/2026 | 48771 | Owens Community College | 1,000.00 |
| Check | 04/27/2026 | 48772 | Ohio University | 1,000.00 |
| Check | 04/27/2026 | 48773 | Northwest State Community College | 1,000.00 |
| Check | 04/27/2026 | 48774 | Ivy Tech Community College | 1,000.00 |
| Check | 04/27/2026 | 48775 | The Ohio State University | 1,000.00 |
| Check | 04/27/2026 | 48776 | indiana University / Fort Wayne | 1,000.00 |
| Check | 04/27/2026 | 48777 | Bowling Green State University | 1,000.00 |
| Check | 04/27/2026 | 48778 | Bowling Green State University | 1,000.00 |
| Check | 04/27/2026 | 48779 | Bowling Green State University | 1,000.00 |
| Check | 04/27/2026 | 48780 | Bowling Green State University | 1,000.00 |
| Check | 04/27/2026 | 48781 | Bowling Green State University | 1,000.00 |
| Check | 04/27/2026 | 48782 | Northwest State Community College | 1,250.00 |
| Total Grants Hicksville #2556 | | | | 18,250.00 |
| Grants Hillsboro #1161 | | | | |
| Check | 04/01/2026 | 48373 | HIGHLAND CO VETERANS HONOR GUARD | 2,500.00 |
| Check | 04/01/2026 | 48374 | Highland Co Victim Witness Program | 2,500.00 |
| Check | 04/01/2026 | 48375 | Save A Warrior | 1,000.00 |
| Check | 04/01/2026 | 48376 | Harvested Here Inc | 7,500.00 |
| Check | 04/01/2026 | 48377 | Alternatives to Violence | 2,500.00 |
| Check | 04/09/2026 | 48483 | Hillsboro City Schools | 15,000.00 |
| Check | 04/09/2026 | 48484 | J & F Memorial Fund Inc | 5,000.00 |
| Check | 04/09/2026 | 48485 | Fairfield Local School District | 4,000.00 |
| Check | 04/24/2026 | 48713 | The Unforgetables Foundation of So. Ohio | 2,000.00 |
| Check | 04/24/2026 | 48714 | Dance For All | 1,500.00 |

Ohio State Eagles Charity Fund, Inc.
Grants Awarded From Instant Bingo Account
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| Type | Date | Num | Name | Amount |
|-----------------------------------|------------|-------|-------------------------------------------|-----------|
| Check | 04/15/2026 | 48560 | Perrysburg Schools Foundation | 250.00 |
| Check | 04/21/2026 | 48652 | Task Force 20 | 2,000.00 |
| Check | 04/22/2026 | 48680 | Muamee Athletic Boosters Club | 1,000.00 |
| Check | 04/22/2026 | 48681 | United Steelworkers Charity Fund | 150.00 |
| Total Grants Maumee #2562 | | | | 3,400.00 |
| Grants Mentor #3605 | | | | |
| Check | 04/28/2026 | 48799 | Phillip M Devito Foundation | 2,000.00 |
| Total Grants Mentor #3605 | | | | 2,000.00 |
| Grants Miamisburg #2306 | | | | |
| Check | 04/06/2026 | 48433 | Ladies Aux of VFW #3438 | 2,500.00 |
| Check | 04/20/2026 | 48619 | Miamisburg Community Foundation | 600.00 |
| Check | 04/20/2026 | 48620 | THE MIAMISBURG COMMUNITY FOUNDA... | 5,000.00 |
| Check | 04/20/2026 | 48621 | Threads of Love | 2,500.00 |
| Check | 04/20/2026 | 48622 | Baum Opera House Association | 2,500.00 |
| Check | 04/20/2026 | 48623 | West Carrollton YMCA | 2,500.00 |
| Check | 04/20/2026 | 48624 | Miami Valley Fire District | 5,000.00 |
| Total Grants Miamisburg #2306 | | | | 20,600.00 |
| Grants Middletown #528 | | | | |
| Check | 04/29/2026 | 48828 | Monroe United Methodist Church | 2,000.00 |
| Total Grants Middletown #528 | | | | 2,000.00 |
| Grants Millersburg 2418. | | | | |
| Check | 04/22/2026 | 48682 | Pedal to the Medal 5K Inc. | 1,000.00 |
| Total Grants Millersburg 2418. | | | | 1,000.00 |
| Grants Mt. Healthy #2193 | | | | |
| Check | 04/06/2026 | 48421 | The Hayden and Crue Project | 5,000.00 |
| Total Grants Mt. Healthy #2193 | | | | 5,000.00 |
| Grants New Boston 2271 | | | | |
| Check | 04/02/2026 | 48396 | Glenwood High School | 250.00 |
| Check | 04/02/2026 | 48397 | West Portsmouth Siders Youth Sports | 600.00 |
| Check | 04/02/2026 | 48398 | Simon Kenton Council Boy Scoutsof America | 1,000.00 |
| Check | 04/16/2026 | 48575 | J & F Memorial Fund Inc | 1,000.00 |
| Check | 04/16/2026 | 48576 | True Lure Inc | 2,000.00 |
| Check | 04/24/2026 | 48730 | Cornerstone Church of Portsmouth | 2,500.00 |
| Check | 04/27/2026 | 48763 | South Webster High School | 500.00 |
| Total Grants New Boston 2271 | | | | 7,850.00 |
| Grants New Waterford #2415 | | | | |
| Check | 04/10/2026 | 48505 | Crestview Local Schools | 2,000.00 |
| Check | 04/24/2026 | 48697 | East Palestine School District | 2,000.00 |
| Check | 04/24/2026 | 48698 | VFW Post 5532 | 500.00 |
| Total Grants New Waterford #2415 | | | | 4,500.00 |
| Grants Norwalk #711 | | | | |
| Check | 04/06/2026 | 48443 | The Village Network | 3,000.00 |
| Check | 04/09/2026 | 48470 | HURON COUNTY FAIR BOARD | 1,000.00 |
| Check | 04/09/2026 | 48471 | HURON COUNTY HUMANE SOC. | 1,600.00 |
| Check | 04/09/2026 | 48472 | Norwalk Police Dept. | 3,700.00 |
| Check | 04/09/2026 | 48473 | HURON COUNTY HONOR TRIP | 2,500.00 |
| Check | 04/09/2026 | 48490 | Norwalk Rotary Club | 6,600.00 |
| Check | 04/13/2026 | 48533 | Norwalk Rotary Club | 0.00 |
| Check | 04/15/2026 | 48561 | Firelands Rails to Trails, Inc. | 711.00 |
| Check | 04/15/2026 | 48562 | Society for Handicapped Citizens | 711.00 |
| Check | 04/15/2026 | 48563 | Clothing Bank of Norwalk Ohio | 711.00 |
| Check | 04/22/2026 | 48683 | HURON COUNTY FAIR BOARD | 1,000.00 |
| Check | 04/22/2026 | 48684 | Bikers Memorial Fund | 1,000.00 |
| Check | 04/22/2026 | 48685 | Trojan Club-Findlay | 3,200.00 |
| Check | 04/27/2026 | 48756 | Norwalk Arts Center | 2,500.00 |

Ohio State Eagles Charity Fund, Inc.
Grants Awarded From Instant Bingo Account
April 2026

05/04/26

Accrual Basis

| Type | Date | Num | Name | Amount |
|-----------------------------------|------------|-------|----------------------------------------|-----------|
| Check | 04/27/2026 | 48757 | Ohio State Eagles Charity Fund, Inc. | 1,500.00 |
| Check | 04/29/2026 | 48814 | Momentum Dance Center Booster Club | 715.00 |
| Check | 04/29/2026 | 48815 | Community Action Commission | 1,875.00 |
| Check | 04/29/2026 | 48816 | Fraternal Order of Leather Heads | 4,030.00 |
| Check | 04/29/2026 | 48829 | Community Action Commission | 2,510.00 |
| Check | 04/29/2026 | 48830 | Community Action Commission | 1,875.00 |
| Check | 04/30/2026 | 48844 | Ohio State Eagles Charity Fund, Inc. | 250.00 |
| Total Grants Norwalk #711 | | | | 40,988.00 |
| Grants Paulding #2405 | | | | |
| Check | 04/16/2026 | 48572 | Crane Twp Cecil Fire Dept | 6,000.00 |
| Check | 04/20/2026 | 48625 | Vancrest Nursing Home | 2,575.00 |
| Check | 04/28/2026 | 48784 | Paulding Exempted Village Schools | 1,000.00 |
| Check | 04/28/2026 | 48785 | Paulding Exempted Village Schools | 7,000.00 |
| Check | 04/28/2026 | 48786 | PHAALS FOUNDATION | 2,000.00 |
| Check | 04/28/2026 | 48787 | Ohio State Eagles Charity Fund, Inc. | 1,000.00 |
| Total Grants Paulding #2405 | | | | 19,575.00 |
| Grants Port Clinton #2295 | | | | |
| Check | 04/06/2026 | 48432 | Port Clinton Athletic Boosters | 1,000.00 |
| Check | 04/21/2026 | 48640 | Oak Harbor Baseball Club | 1,000.00 |
| Check | 04/21/2026 | 48641 | Wreaths Across America | 8,000.00 |
| Check | 04/21/2026 | 48642 | Playmakers Civic Theatre, Inc | 1,000.00 |
| Total Grants Port Clinton #2295 | | | | 11,000.00 |
| Grants Portage Lakes #2736 | | | | |
| Check | 04/29/2026 | 48817 | NW Youth Football & Cheerleading Assoc | 5,000.00 |
| Total Grants Portage Lakes #2736 | | | | 5,000.00 |
| Grants Reynoldsburg #3261 | | | | |
| Check | 04/03/2026 | 48408 | Nellies Champions 4 Kids Inc | 626.22 |
| Check | 04/17/2026 | 48593 | Nellies Champions 4 Kids Inc | 2,446.00 |
| Total Grants Reynoldsburg #3261 | | | | 3,072.22 |
| Grants Rossford #2322 | | | | |
| Check | 04/27/2026 | 48736 | Hospice of Northwest Ohio | 5,000.00 |
| Check | 04/27/2026 | 48737 | United Methodist Church | 5,000.00 |
| Check | 04/27/2026 | 48738 | Perrysburg Township Police Department | 2,000.00 |
| Check | 04/27/2026 | 48739 | Perrysburg Township Fire Department | 2,000.00 |
| Check | 04/27/2026 | 48740 | Rossford Fire Department | 2,000.00 |
| Check | 04/27/2026 | 48741 | Rossford Police Department | 2,000.00 |
| Check | 04/27/2026 | 48742 | ROSSFORD EMS | 2,000.00 |
| Check | 04/27/2026 | 48743 | ROSSFORD SENIOR CENTER | 3,000.00 |
| Check | 04/27/2026 | 48744 | EAST BROADWAY ELEMENTARY | 5,000.00 |
| Check | 04/27/2026 | 48745 | WALBRIDGE POLICE DEPT. | 2,000.00 |
| Check | 04/27/2026 | 48746 | WALBRIDGE LAKE TWP FIRE & EMS | 2,000.00 |
| Check | 04/27/2026 | 48747 | Special Olympics Ohio | 2,000.00 |
| Check | 04/27/2026 | 48748 | Cocoon Shelter | 2,500.00 |
| Check | 04/27/2026 | 48749 | Northwood Fire/Ems | 2,000.00 |
| Check | 04/27/2026 | 48750 | Owens Community College | 1,000.00 |
| Check | 04/29/2026 | 48823 | Washington Local Schools Foundation | 5,000.00 |
| Total Grants Rossford #2322 | | | | 44,500.00 |
| Grants Sandy Valley #3228 | | | | |
| Check | 04/06/2026 | 48431 | Pike Township Historical Society | 10,000.00 |
| Total Grants Sandy Valley #3228 | | | | 10,000.00 |
| Grants Shelby #763 | | | | |
| Check | 04/07/2026 | 48456 | Shelby Whippet Athletic Boosters | 2,850.00 |
| Check | 04/14/2026 | 48545 | Shelby Firefighters Association | 5,000.00 |
| Check | 04/14/2026 | 48546 | SHELBY GIRLS SOFTBALL INC | 30,000.00 |
| Check | 04/14/2026 | 48547 | Shelby Ohio Car Show | 1,000.00 |
| Check | 04/14/2026 | 48548 | Shelby Whippet Alumni Assoc. | 5,000.00 |
| Check | 04/27/2026 | 48761 | Amyotrophic Lateral Sclerosis Assn. | 500.00 |

Ohio State Eagles Charity Fund, Inc.
Grants Awarded From Instant Bingo Account
April 2026

| Type | Date | Num | Name | Amount |
|---------------------------------|------------|-------|------------------------------------------|-----------|
| Check | 04/29/2026 | 48818 | Ohio State Eagles Charity Fund, Inc. | 250.00 |
| Check | 04/30/2026 | 48845 | PHILLIPS FAMILY FOUNDATION | 500.00 |
| Check | 04/30/2026 | 48846 | PHILLIPS FAMILY FOUNDATION | 500.00 |
| Total Grants Shelby #763 | | | | 45,600.00 |
| Grants Sidney #1403 | | | | |
| Check | 04/24/2026 | 48732 | SHELBY COUNTY SWINE BREEDERS INC. | 10,000.00 |
| Total Grants Sidney #1403 | | | | 10,000.00 |
| Grants Springboro #4014 | | | | |
| Check | 04/01/2026 | 48381 | Springboro Chamber Of Commerce | 730.00 |
| Check | 04/07/2026 | 48430 | Warren County Foundation | 10,000.00 |
| Check | 04/07/2026 | 48457 | Springboro Athletic Boosters Association | 2,480.00 |
| Check | 04/07/2026 | 48458 | SPRINGBORO HIGH SCHOOL/AFJROTC | 1,000.00 |
| Check | 04/24/2026 | 48710 | Ohio University | 2,000.00 |
| Check | 04/24/2026 | 48711 | Ohio University | 2,000.00 |
| Check | 04/24/2026 | 48712 | University of Kentucky | 2,000.00 |
| Check | 04/29/2026 | 48819 | Springboro Arts Council Inc | 500.00 |
| Check | 04/29/2026 | 48820 | Ohio State Eagles Charity Fund, Inc. | 300.00 |
| Check | 04/29/2026 | 48821 | Ohio State Eagles Charity Fund, Inc. | 300.00 |
| Check | 04/29/2026 | 48822 | Wilmington Hope House | 3,500.00 |
| Total Grants Springboro #4014 | | | | 24,810.00 |
| Grants Streetsboro #4300 | | | | |
| Check | 04/21/2026 | 48653 | Streetsboro United Inc | 250.00 |
| Check | 04/21/2026 | 48654 | Stephen Stiller Tunnel to Towers Found. | 2,000.00 |
| Check | 04/21/2026 | 48655 | ST VINCENT DE PAUL | 800.00 |
| Check | 04/21/2026 | 48656 | STREETSBORO BAND BOOSTERS INC. | 1,000.00 |
| Total Grants Streetsboro #4300 | | | | 4,050.00 |
| Grants Sunbury #3614 | | | | |
| Check | 04/02/2026 | 48392 | Ohio Fallen Heroes Memorial, Inc. | 15,000.00 |
| Check | 04/02/2026 | 48393 | Big Walnut Athletic Boosters Club | 2,000.00 |
| Check | 04/02/2026 | 48394 | Big Walnut School Dist. Ed. Foundation | 2,000.00 |
| Check | 04/02/2026 | 48395 | Humane Society of Delaware County | 5,000.00 |
| Check | 04/16/2026 | 48573 | Ohio State Eagles Charity Fund, Inc. | 1,500.00 |
| Check | 04/16/2026 | 48574 | Fraternal Order of Police Foundation | 30,000.00 |
| Total Grants Sunbury #3614 | | | | 55,500.00 |
| Grants Tiffin #402 | | | | |
| Check | 04/06/2026 | 48423 | Heavenly Pizza NP Inc | 5,500.00 |
| Check | 04/20/2026 | 48635 | Tiffin Police Department | 5,000.00 |
| Check | 04/20/2026 | 48636 | Tiffin Fire Department | 5,000.00 |
| Check | 04/20/2026 | 48637 | Seneca Co Sheriffs Dept | 5,000.00 |
| Check | 04/20/2026 | 48638 | Tiffin Eagles Scholarship Foundation | 13,000.00 |
| Total Grants Tiffin #402 | | | | 33,500.00 |
| Grants Tipp City #2201 | | | | |
| Check | 04/01/2026 | 48382 | The Unforgetables Foundation of So. Ohio | 500.00 |
| Check | 04/09/2026 | 48474 | Downtown Tipp City Partnership | 100.00 |
| Check | 04/09/2026 | 48475 | Ohio State Eagles Charity Fund, Inc. | 1,000.00 |
| Check | 04/09/2026 | 48476 | Middletown Antioch Shriners Club | 500.00 |
| Check | 04/09/2026 | 48477 | Tipp City Fire Local 5491 | 200.00 |
| Check | 04/09/2026 | 48478 | Tippapalooza Inc. | 500.00 |
| Total Grants Tipp City #2201 | | | | 2,800.00 |
| Grants Troy #971 | | | | |
| Check | 04/14/2026 | 48549 | Troy City Schools | 5,000.00 |
| Check | 04/14/2026 | 48550 | Miami Co 4-H Camp Counselors | 2,000.00 |
| Check | 04/14/2026 | 48551 | Troy Senior Citizens Center | 1,800.00 |
| Check | 04/14/2026 | 48552 | Miami Co Local Food Council | 2,000.00 |
| Total Grants Troy #971 | | | | 10,800.00 |

Ohio State Eagles Charity Fund, Inc.
Grants Awarded From Instant Bingo Account
April 2026

05/04/26

Accrual Basis

| Type | Date | Num | Name | Amount |
|----------------------------------|------------|-------|-------------------------------------------|-----------|
| Grants Wadsworth #2117 | | | | |
| Check | 04/27/2026 | 48758 | J & F Memorial Fund Inc | 2,500.00 |
| Check | 04/27/2026 | 48759 | FOP Lodge #94 | 500.00 |
| Check | 04/27/2026 | 48760 | Pelotonia | 2,000.00 |
| Total Grants Wadsworth #2117 | | | | 5,000.00 |
| Grants Washington CH #423 | | | | |
| Check | 04/02/2026 | 48391 | Ohio State University Foundation | 5,000.00 |
| Check | 04/14/2026 | 48553 | Wilmington Hope House | 5,000.00 |
| Total Grants Washington CH #423 | | | | 10,000.00 |
| Grants Waverly #2227 | | | | |
| Check | 04/06/2026 | 48419 | Ohio Smoke Sports | 400.00 |
| Check | 04/06/2026 | 48420 | Waverly Youth League WYL | 500.00 |
| Check | 04/29/2026 | 48824 | Pike Co 4-H Advisory Committee | 3,000.00 |
| Check | 04/29/2026 | 48825 | The Justin Helton Scholarship Fund | 5,000.00 |
| Total Grants Waverly #2227 | | | | 8,900.00 |
| Grants Wellington #2051 | | | | |
| Check | 04/08/2026 | 48459 | Lorain Co 4-H Endowment Board | 2,000.00 |
| Check | 04/28/2026 | 48788 | Main Street Wellington, Inc. | 1,500.00 |
| Check | 04/28/2026 | 48789 | DREW GUYER MEMORIAL FOUNDATION. | 2,000.00 |
| Check | 04/28/2026 | 48790 | McCormick Middle School PTO | 3,000.00 |
| Check | 04/30/2026 | 48840 | Izaak Walton League of America | 1,500.00 |
| Check | 04/30/2026 | 48841 | Wellington Fire Department | 6,000.00 |
| Total Grants Wellington #2051 | | | | 16,000.00 |
| Grants Wickliffe #4086 | | | | |
| Check | 04/09/2026 | 48481 | Euclid Pet Pals | 1,000.00 |
| Check | 04/09/2026 | 48482 | Ohio Duchenne Family Support | 1,250.00 |
| Check | 04/29/2026 | 48831 | Keep Wickliffe Beautiful | 2,000.00 |
| Check | 04/29/2026 | 48832 | Greater Cleveland Peace Off. Mem. Society | 1,500.00 |
| Check | 04/29/2026 | 48833 | Hospice of The Western Reserve | 5,000.00 |
| Total Grants Wickliffe #4086 | | | | 10,750.00 |
| Grants Willoughby #2300 | | | | |
| Check | 04/24/2026 | 48706 | American Lung Association | 10,000.00 |
| Check | 04/24/2026 | 48707 | Courier Missions Inc | 5,000.00 |
| Check | 04/24/2026 | 48708 | Greater Cleveland Peace Off. Mem. Society | 2,500.00 |
| Check | 04/24/2026 | 48709 | Christ Child Society of Western Reserve | 5,000.00 |
| Check | 04/29/2026 | 48826 | WildCat Baseball Association | 2,500.00 |
| Total Grants Willoughby #2300 | | | | 25,000.00 |
| Grants Wilmington #1224 | | | | |
| Check | 04/20/2026 | 48626 | Nick Erdy Foundation | 2,080.00 |
| Check | 04/20/2026 | 48627 | TOYS FOR TOTS | 1,200.00 |
| Check | 04/20/2026 | 48628 | Hillsboro High School | 1,500.00 |
| Check | 04/20/2026 | 48629 | Ohio State Eagles Charity Fund, Inc. | 1,200.00 |
| Total Grants Wilmington #1224 | | | | 5,980.00 |
| Grants Xenia #1689 | | | | |
| Check | 04/02/2026 | 48403 | Green County F.O.P. #37 | 400.00 |
| Check | 04/14/2026 | 48554 | Wright State University | 1,000.00 |
| Check | 04/14/2026 | 48555 | Jackson University | 1,000.00 |
| Check | 04/14/2026 | 48556 | Green County F.O.P. #37 | 3,600.00 |
| Total Grants Xenia #1689 | | | | 6,000.00 |
| Grants Zanesville #302 | | | | |
| Check | 04/13/2026 | 48520 | KNIGHTS OF COLUMBUS | 1,000.00 |
| Check | 04/13/2026 | 48521 | Christs Table | 5,000.00 |
| Check | 04/13/2026 | 48522 | RUSHING WIND BIKER CHURCH | 5,000.00 |
| Check | 04/13/2026 | 48523 | BREAKING FREE THERAPEUTIC RIDING ... | 3,000.00 |
| Check | 04/13/2026 | 48524 | Kiwanas Club of Delaware | 500.00 |

11:45 AM

05/04/26

Accrual Basis

Ohio State Eagles Charity Fund, Inc.
Grants Awarded From Instant Bingo Account
April 2026

| <u>Type</u> | <u>Date</u> | <u>Num</u> | <u>Name</u> | <u>Amount</u> |
|------------------------------|-------------|------------|----------------------------------------|---------------------|
| Check | 04/13/2026 | 48526 | Genesis Healthcare System | 6,000.00 |
| Check | 04/13/2026 | 48527 | Lifewise Inc | 2,500.00 |
| Check | 04/13/2026 | 48528 | Zanesville High School | 12,000.00 |
| Check | 04/13/2026 | 48529 | Knights Foundation Inc | 1,000.00 |
| Check | 04/13/2026 | 48530 | Coler Hospice Foundation Inc | 1,500.00 |
| Check | 04/13/2026 | 48534 | Crooksville Fire Dept Station 210 Aux. | 500.00 |
| Check | 04/13/2026 | 48535 | East Tigers Athletics | 1,000.00 |
| Check | 04/14/2026 | 48557 | Muskingum County Agriculture Society | 1,500.00 |
| Check | 04/20/2026 | 48630 | Coler Hospice Foundation Inc | 13,500.00 |
| Check | 04/29/2026 | 48834 | Wabash College | 1,000.00 |
| Check | 04/29/2026 | 48835 | Special Olympics | 1,500.00 |
| Check | 04/29/2026 | 48836 | Nelson T Grant Foundation | 1,000.00 |
| Check | 04/29/2026 | 48837 | Muskingum County Community Foundation | 2,500.00 |
| Check | 04/29/2026 | 48838 | Muskingum Co Chamber of Commerce | 5,000.00 |
| Check | 04/29/2026 | 48839 | Muskingum Valley Garden Society | 2,500.00 |
| Check | 04/30/2026 | 48847 | Crooksville Little League | 1,000.00 |
| Total Grants Zanesville #302 | | | | 68,500.00 |
| McArthur #2279 | | | | |
| Check | 04/29/2026 | 48813 | Shriner Hillbillys Clan #8 | 500.00 |
| Total McArthur #2279 | | | | 500.00 |
| Total Contributions | | | | 1,414,988.22 |
| TOTAL | | | | 1,414,988.22 |