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| Office of | 1170 Richfield Center |
| William Isaacs | Beavercreek, OH 45430 |
| State Secretary | Phone: 800.382.2815 |
| ohioeagles@swohio.twcbc.com ohiostatefoe.com | Fax: 513.422.3540 |

MAY 2023

PUBLICATION OF THE OHIO STATE AERIE, F.O.E.

I wish to say THANK YOU to all the membership for the thoughts, prayers and best wishes for me during the last couple of months during my medical procedures.

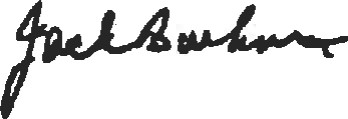
I was able to attend the Central Zone Conference at Reynoldsburg (Big Walnut) Aerie #3261 in April. The Aerie and Auxiliary did a good job as hosts for the conference. Attendance was good Saturday, but very bad Sunday.

Hope to see all of you at State Testimonial in Delaware Aerie #376 Saturday May 06, 2023. I hope to be well enough to make it.

State District meeting speakers this month the topic will be your choice.

Remember to Score One for the FOE.

Secretaries, please post for all to see and read.



# Jack Buehner

State Convention will be June 13th - 17th 2023 at the DoubleTree by Hilton Hotel

Columbus — Worthington 175 Hutchinson Avenue, Columbus, OH 43235 (614) 885-3334 Grand Aerie Convention at the Nugget Casino Resort Reno, Nevada July 22-27 2023.

Necrology report is now due. Send to the State Secretary's office or call 1-800-382-2815.

Letters for State Officers are to be sent to the State Aerie Secretary's office Attention: Nomination Committee. Letters have to be for an individual but can put multiple letters in one envelope. Deadline may 31st 2023

Letters for Zone Officers and Deputy State Presidents are to be sent to the State Aerie Secretary's office Attention: Advisory Committee. Letters have to be for an individual but can put multiple letters in one envelope. Deadline may 31st 2023

Ritual forms are on our website ohiostatefoe.com.

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| GOD, FLAG & COUNTRY | TOM SMITH, CHAIRMAN |
| Balance Forward: April 1, 2023 Donations: | $13,053.37 |
| Ending Balance: | $13,053.37 |
| DON CASE SCHOLARSHIP | RANDY SIMON. CHAIRMAN |
| Balance Forward: April 1, 2023 | $9,597.00 |
| Donations: District #16 | $35.00 |
| Gary Elsass | $145.00 |
| John Schiavone | $50.00 |
| Walt McFarland | $10.00 |
| Ending Balance: | $9,837.00 |
| VILLAGE NETWORK | JIM JAKUBOWSKI, CHAIRMAN |
| Balance Forward: April 1, 2023 | $10,387.00 |
| Donations: Covington #3998 | $300.00 |
| Ending Balance: | $10,687.00 |
| "BLACKIE FLOYD" CANCER FUND | CHUCK DEVEREAUX, CHAIRMAN |
| Balance Forward: April l, 2023 | $21,854.00 |
| Donations: Stan Howell | $15.00 |
| Ending Balance: | $21,869.00 |
| CARL BRITTON BLIND FUND | ED CAMPBELL, CHAIRMAN |
| Balance Forward: April 1, 2023 | $13,788.50 |
| Donations: District #16 | $27.00 |
| Ending Balance: | $13,815.50 |
| EAGLE VILLAGE FUND | RAYMOND GUY, CHAIRMAN |
| Balance Forward: April l, 2023 Donations: | $9,478.00 |
| Ending Balance: | $9,478.00 |

April, 2023

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| ALZHEIMER'S FUND | RALPH SCYOC. CHAIRMAN |
| Balance Forward: April 1, 2023 Donations | $22,119.75 |
| Ending Balance: | $22,119.75 |
| LEW REED SPINAL CORD INJURY | RALPH FREAS, CHAIRMAN |
| Balance Forward: April 1, 2023 | $13,415.00 |
| Donations: Jerry Kayler | $10.00 |
| Larry Ridgway | $10.00 |
| District #16 | $39.00 |
| Greg Bock/Denny Baer | $62.00 |
| Ending Balance: | $13,536.00 |
| KIDNEY FUND | GORDON WOOLEY9 CHAIRMAN |
| Balance Forward: April 1,2023 Donations: | $21,795.00 |
| Ending Balance: | $21,975.00 |
| CHILDREN'S FUND | BOB WRIGHT, CHAIRMAN |
| Balance Forward: April 1, 2023 Donations: | $14,996.00 |
| Ending Balance: | $14,996.00 |
| DIABETES FUND | EARL MOODY. CHAIRMAN |
| Balance Forward: April 1, 2023 Donations: | $16,733.50 |
| Ending Balance: | $16,733.50 |
| GOLDEN EAGLE FUND | JOE MACE CHAIRMAN |
| Balance Forward: April 1, 2023 Donations: | $9,150.00 |
| Ending Balance | $9,150.00 |
| HEART FUND | MIKE WILLIAMS, CHAIRMAN |
| Balance Forward: April 1, 2023 | $20,879.00 |
| Donations: Willoughby #2300 | $485.50 |
| Delaware #376 | $5000.oo |
| Ending Balance | $26,364.50 |
| OHIO STATE UNIVERSITY PROJECT | JIM UHL, CHAIRMAN |
| Balance Forward: April 1, 2023 | $9,247.00 |
| Donations: District #17 | $41.00 |
| Ending Balance: | $9,288.00 |
| RECREATION FUND | DAVE FAVORITE, CHAIRMAN |
| Balance Forward: April 1, 2023 | $6,202.00 |
| Donations: Troy #971 | $2,000.00 |
| Dave Favorite phone fine | $5.00 |
| Ending Balance: | $8,207.00 |

April, 2023

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| MEMORIAL FOUNDATION | DAVE VANCE. CHAIRMAN |
| Balance Forward: April 1, 2023 Donations: | $11,522.00 |
| Ending Balance: | $11,522.00 |

A LONG THE BUCKEYE TRAIL.

We have lost some of our friends and brothers and sisters this past month. Please keep their families in your prayers and thoughts for the loss of their family members. God Bless our military retired and active. Thank You for what you have done and continue to do.



# MAY NEWS LETTER

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| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | AERIE NO. | LOCATION | QUOTA | APRIL  APPS | YTD | NET  GAIN |  | % OF  QUOTE | | DISTRICT No. 01 (SW) TOM NIEBUER | | | | | |  | | | 449 | NORWOOD | 24 | 7 | 62 | -1% | 2\* | 258% | | 1095 | READING | 36 | 4 | 53 | 5% | \* | 147% | | 1162 | ST. BERNARD | 48 | 7 | 72 | -4% | \* | 150% | | 2193 | MT. HEALTHY | 36 | 12 | 88 | 6% | 2\* | 244% | | 2195 | MADISONVILLE | 12 | o | 1 | -31% |  | 8% | | 2197 | CHEVOIT | 60 | 16 | 97 | 7% | \* | 162% | | 3006 | LOVELAND | 60 | 9 | 172 | 10% | 2\* | 287% | | 3680 | FAIRFIELD | 36 | 4 | 52 | 2% |  | 144% | | TOTAL | | 312 | 59 | 597 |  |  |  | | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | AERIE NO. | LOCATION | QUOTA | APRIL  APPS | YTD | GAIN |  | QUOTE | | DISTRICT No. 05 | | | GALE ROTH | | |  | | | 302 | ZANESVILLE | 96 | 20 | 142 | 0% |  | 148% | | 386 | CAMBRIDGE | 60 | 1 |  |  |  | 100% | | 387 | NEWARK | 84 |  |  |  |  | 73% | | 760 | MOUNT VERNON | 12 | 5 | 123 | 25 % | 10\* | 1025% | | 761 | COSHOCTON | 96 | 15 | 162 | -1% | \* | 169% | | 2070 | NEW LEXINGTON | 48 | 8 | 102 | 2% | 2\* | 213% | | 2120 | LANCASTER | 48 | 2 | 100 | 6% | 2\* | 208% | | 2187 | McCONNELLSVlLLE |  | 5 | 70 | 1% | \* | 146% | | 2801 | BUCKEYE LAKE | 36 | 23 | 235 | 25% | 6\* | 653% | | 2952 | CALDWELL | 12 | 1 | 34 | -4% | 2\* | 283% | | 3723 | HEATH | 48 | 8 | 224 |  | 4\* | 467% | | OTAL | | 588 | 91 | 1313 |  |  |  | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | DISTRICT No. 02 (SW) | | | | TIM EPP | |  |  | | 407 | HAMILTON | 36 | 3 | 71 | -4% | \* | 197% | | 528 | MIDDLETOWN | 36 | 3 | 21 | -6% |  | 58% | | 1395 | LEBANON | 84 | 5 | 63 | -6% |  | 75% | | 2202 | EATON | 24 | 3 | 27 | 1% | \* | 113% | | 2292 | GERMANTOWN | 36 | o | 33 | -8% |  | 92% | | 2306 | MIAMISBURG | 24 | 15 | 125 | 24% | 5\* | 521% | | 2309 | FRANKLIN | 24 | 8 | 46 | 5% |  | 192% | | 3031 | DAYTON DABEL | 24 | 1 | 27 | 0% | \* | 113% | | 3458 | CRYSTAL | 36 | 3 | 43 | -7% |  | 119% | | 3925 | MORAINE CITY | 12 | 2 | 26 | 0% | 2\* | 217% | | 3986 | HAMILTON WEST | 36 | 2 | 36 | -5% |  | 100% | | 4014 | SPRINGBORO | 36 | 11 | 79 | 11% | 2\* | 219% | | 4289 | GRATIS | 48 | 4 | 46 | -3% |  | 96% | | TOTAL | | 456 | 60 | 643 |  |  |  | |
| |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | DISTRICT No. 06 (SE) | | | | GARY DUGAN | | |  |  | | 772 | WELLSVILLE | 24 | o |  | 68 | -7% | 2\* | 283% | | 1276 | TORONTO |  |  |  |  |  |  | 78% | | 1572 | DILLIONVALE | 24 | 1 |  | 33 | 6% | \* | 138% | | 2162 | CADIZ | 12 | 1 |  | 29 |  | 2\* | 242% | | TOTAL | | 96 | 2 |  | 158 |  |  |  | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | DISTRICT No. 07 (SE) GILES & CO | | | | | |  |  | | 371 | BELLAIRE | 12 | 1 | 14 | -12% | \* | 117% | | 2302 | WOODSFIELD | 36 | 7 | 62 | -1% | \* | 172% | | 2541 | ST. CLAIRSVILLE | 24 | 1 |  | -1% |  | 88% | | TOTAL | | 72 | 9 | 97 |  |  |  | |

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| DISTRICT No. 08 (NE) SAM COLUNDRELLO | | | | | |  |  |
| 213 | YOUNGSTOWN | 24 | 1 | 17 | -10% |  |  |
| 316 | SALEM | 36 | 19 | 141 |  | 3\* | 392% |
| 1476 | NILES | 36 | 5 | 81 | -4% | 2\* | 225% |
| 1496 | LEETONIA |  |  |  |  |  |  |
| 1506 | EAST PALESTINE | 48 | 3 | 97 | 8% | 2\* | 202% |
| 2172 | GIRARD | 12 | o | 8 | -11% |  | 67% |
| 2216 | LISBON | 36 | 7 |  | 0% |  | 92% |
| 2415 | NEW WATERFORD | 36 | 10 | 75 | -6% | 2\* | 208% |
| 2705 | GARRETTSVILLE | 24 | 1 | 42 | 10% | \* | 175% |
| 3298 | AUSTINTOWN | 60 | 6 | 72 |  | \* | 120% |
| OTAL | | 336 | 53 | 612 |  |  |  |

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| DISTRICT No. 03 (CN) CODY GOODRICH | | | | | |  |  |
| 600 | CHILLICOTHE | 60 | 6 | 57 | -4% |  | 95% |
| 2227 | WAVERLY | 24 | 12 | 89 | 28% | 3\* | 371% |
| 2271 | NEW BOSTON | 48 | 15 | 120 | 5% | 2\* | 250% |
| 2279 | McARTHUR | 48 | 6 | 58 | -2% |  | 121% |
| 4285 | PORTSMOUTH | 36 | 6 | 124 | 3% |  | 344% |
| TOTAL | | 216 | 45 | 448 |  |  |  |

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|  | | DISTRICT No. 04 | | |  |  |  |  |
| 463 | CORNING |  | 24 | 3 | 41 | 4% | \* | 171% |
| 468 | GLOUSTER |  | 24 | O | 16 |  |  | 67% |
| 1034 | JACKSONVILLE |  | 12 | 5 | 52 | 12% | 4\* | 433% |
| 1044 | MURRAY CITY |  | 12 | 10 | 45 | -3% | 3\* | 375% |
| 2168 | LOGAN |  | 36 | 1 | 55 | 2% | \* | 153% |
| 2171 | POMEROY |  | 36 | 13 | 95 | 7% | 2\* | 264% |
| 3665 | BEVERLY |  | 36 | 13 | 83 | 11% | 2\* | 231% |
| TOTAL | |  | 180 | 45 | 387 |  |  |  |

* DENOTES QUOTA

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| DISTRICT No. 13 (NW) | | | | |  |  |  |
| 402 | TIFFIN | 72 | 3 | 81 | 0% | \* | 113% |
| 430 | FOSTORIA | 36 | 8 | 51 | -1% | \* | 142% |
| 2118 | FINDLAY | 24 | 9 | 120 | 20% | 5\* | 500% |
| 2184 | UPPER SANDUSKY | 12 | o | 12 | -13% | \* | 100% |
| 2198 | CAREY | 24 | o | 35 |  | \* | 146% |
| 2633 | NORTH BALTIMORE | 24 | o | 47 | -8% | \* | 196% |
| TOTAL | | 192 | 20 | 346 |  |  |  |

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| DISTRICT No. 09 (NW) | | | | ALLEN SCHRAMM | | | |  |
|  |  |  |  |  |  |  |  |  |
| 431 | ELYRIA | 60 | 9 |  | 89 | 2% |  | 148% |
| 444 | SANDUSKY | 36 | 7 |  | 73 | -8% | 2\* | 203% |
| 711 | NORWALK | 168 | 16 |  | 149 |  |  | 89% |
| 1442 | AMHERST | 180 | 23 |  | 332 |  | \* | 184% |
| 2051 | WELLINGTON | 156 | 7 |  | 155 | 3% |  | 99% |
| 2869 | NEW LONDON | 24 | 2 |  | 50 | 1% | 2\* | 208% |
| 2875 | HURON | 120 | 9 |  | 141 | 3% |  | 118% |
| 4354 | WAKE-MAN | 60 | 7 |  | 72 | 1% | \* | 120% |
| TOTAL | | 804 | 80 |  | 1061 |  |  |  |

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| DISTRICT No. 14 (NW) PAUL ANDRZEIEWSKI | | | | | |  |  |
| 490 | BELLEVUE | 156 | 13 | 114 | -1% |  | 73% |
| 712 | FREMONT | 120 | 15 | 124 | 0% | \* | 103% |
| 2180 | BOWLING GREEN | 36 | 2 | 55 | 3% | \* | 153% |
| 2291 | CLYDE | 48 | 18 | 134 | 10% | 2\* | 279% |
| 2295 | PORT CLINTON | 36 | 8 | 69 | 7% | \* | 192% |
| 2322 | ROSSFORD | 60 | 11 | 103 | -4% | \* | 172% |
| 2562 | MAUMEE | 60 | 7 | 68 | -2% | \* | 113% |
| 2597 | DELTA | 48 | 7 | 67 | 2% | \* | 140% |
| TOTAL | | 564 | 81 | 734 |  |  |  |

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|  | DISTRICT No. 10 (NE) TONY ALLEN | | | | |  |  |
| 2122 | BEDFORD | 72 | 2 | 43 | -5% |  |  |
| 2217 | GARFIELD HEIGHTS | 12 | 1 | 13 | -20% |  | 108% |
| 2221 | EUCLID | 12 | o | 4 | 0% |  | 33% |
| 2259 | WATERLOO | 12 | 2 | 26 | 5% | 2\* | 217% |
| 2282 | BEREA | 12 | 13 | 70 | 28% | 4\* | 583% |
| 4003 | COLUMBIA STATION | 48 | 8 | 90 | -3% | \* | 188% |
| 4204 | PARMA | 24 | 7 | 50 | 9% | 2\* | 208% |
| TOTAL |  | 192 | 33 | 296 |  |  |  |

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| DISTRICT No. 15 | | | DOUG MUNOZ | | |  |  |
| 971 | TROY | 60 | 8 | 80 | 3% | \* | 133% |
| 1403 | SIDNEY | 36 | 31 | 111 | 14% | 3\* | 308% |
| 2177 | GREENVILLE | 36 | 5 | 43 | 1% | \* | 119% |
| 2201 | TIPP CITY | 60 | 13 | 135 | 4% | 2\* | 225% |
| 2347 | VERSAILLES | 84 | 13 | 60 | 2% |  | 71% |
| 3491 | NEW CARLISLE | 36 | o | 14 | -11% |  | 39% |
| 3998 | COVINGTON | 84 | 6 | 65 | -2% |  | 77% |
| 4069 | ENON | 12 | 3 | 41 | 17% | 3\* | 342% |
| TOTAL | | 408 | 79 | 549 |  |  |  |

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| DISTRICT No. 11 (NE) | | | | ROBERT KEIFER | | |  |  |
| 555 | AKRON |  | 3 |  | 40 | -1% | \* | 167% |
| 2117 | WADSWORTH | 60 | 18 |  | 95 | 8% | \* | 158% |
| 2164 | RAVENNA | 24 | 6 |  | 75 | 11% | 3\* | 313% |
| 2207 | CUYAHOGA FALLS | 84 | 15 |  | 201 | 7% | 2\* | 239% |
| 2224 | MEDINA | 96 | 16 |  | 181 | 9% | \* | 189% |
| 2736 | PORTAGE LAKE | 48 | 4 |  | 66 | 5% | \* | 138% |
| 3505 | BRUNSWICK | 120 | 12 |  | 92 | -8% |  | 77% |
| 4300 | STREETSBORO | 24 | 6 |  | 45 | 5% | \* | 188% |
| TOTAL | | 480 | 80 |  | 795 |  |  |  |

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| DISTRICT No. 16 (NW) DENVER D. WIELAND | | | | | | |  |
| 372 | DEFIANCE | 144 | 4 |  |  |  | 65% |
| 2233 | BRYAN | 120 | 15 |  | -2% |  | 77% |
| 2246 | MONTPELIER | 60 | 6 | 97 | 6% | \* | 162% |
| 2405 | PAULDING | 36 | 5 | 78 | -4% | 2\* | 217% |
| 2556 | HICKSVILLE | 60 | 10 | 60 | 0% | \* | 100% |
| 4428 | NAPOLEON | 24 | 4 | 32 | 8% | \* | 133% |
| TOTAL | | 444 | 44 | 452 |  |  |  |

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| DISTRICT No. 12 | | |  | MIKE ROEDER | | |  |  |
| 397 | SPRINGFIELD | 84 | 7 |  | 109 | -7% | \* | 130% |
| 423 | WASHINGTON CT- | 48 | 11 |  | 78 | -4% | \* | 163% |
| 685 | CIRCLEVILLE | 84 | 26 |  | 147 | 4% | \* | 175% |
| 950 | LONDON | 36 | 5 |  | 83 | 8% | 2\* | 231% |
| 1689 | XENIA |  |  |  |  | -12% |  | 43% |
| 2244 | COLUMBUS S.S. | 24 | 4 |  | 43 | 6% | \* | 179% |
| 2252 | COLUMBUS LINDEN | 60 | 34 |  | 131 | 1% | 2\* | 218% |
| 3261 | REYNOLDSBURG | 36 | 3 |  | 74 | 2% | 2\* | 206% |
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| TOTAL | | 432 | 93 |  | 691 |  |  |  |

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| AERIE NO. | LOCATION | QUOTA | APPS | YTD | GAIN |  | QUOTE |
| DISTRICT No. 21 | | | (NE) BRUCE REIN | | |  | |
| 408 | CONNEAUT | 36 |  | 59 | -4% |  |  |
| 1463 | ASHTABULA | 48 | 3 | 120 | 1% | 2\* | 250% |
| 2243 | GENEVA | 48 | 5 | 34 | 0% |  | 71% |
| 2261 | CHARDON | 48 |  |  | 4% |  |  |
| 2300 | WILLOUGHBY | 96 | 8 | 75 | -5% |  | 78% |
| 2436 | CHARGRIN FALLS | 180 | 12 | 184 | 2% |  | 102% |
| 3605 | MENTOR | 24 | 16 | 58 | 10% | 2\* | 242% |
| 3881 | JEFFERSON | 24 | 37 | 148 | 19% | 6\* | 617% |
| 4035 | PYMATUNING | 48 | 14 | 103 | 6% | 2\* | 215% |
| 4086 | WICKLIFFE | 36 |  |  | 1% |  | 92% |
| OTAL | | 588 | 121 | 885 |  |  |  |

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| AERIE NO. | | LOCATION | QUOTA | APRIL  APPS | YTD | NET  GAIN |  | % OF  QUOTE |
|  | | DISTRICT No.17 (SE) DAVID YUNCKER | | | | |  | |
| 515 | | DOVER | 36 | 17 | 122 |  | 3\* | 339% |
| 582 | | DENNISON | 24 | o | 14 | -11% |  | 58% |
| 2185 | | CARROLLTON | 36 | 3 | 48 | -1% | \* | 133% |
| 2264 | | URICHSVILLE | 24 | 4 | 77 | 12% | 3\* | 321% |
| 2418 | | MILLERSBURG | 24 | 8 | 51 | 3% | 2\* | 213% |
| 3228 | | SANDY VALLEY | 36 | 3 | 68 |  | \* | 189% |
| TOTAL | |  | 180 | 35 | 380 |  |  |  |
| DISTRICT No. 18 (NW) DWIGHT HEDGUN | | | | | | | |  |
| 336 | MANSFIELD | | 36 | 6 | 76 | 3% | 2\* | 211% |
| 763 | SHELBY | | 36 | 9 | 88 | 9% | 2\* | 244% |
| 859 | CRESTLINE | | 24 | 3 | 32 | 6% |  | 133% |
| 2178 | ASHLAND | | 96 | 14 | 165 | 8% | \* | 172% |
| 2275 | LOUDONVILLE | | 24 | 4 | 44 | 2% |  | 183% |
| TOTAL | | | 216 | 36 | 405 |  |  |  |

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| DISTRICT No. 22 | | (NW) | | HENRY SCHMIESING | | |  |  |
| 691 | WAPAKONETA |  | 120 | 8 |  |  |  | 70% |
| 767 | ST. MARYS |  | 60 | 8 | 62 | -5% | \* | 103% |
| 1291 | CELINA |  | 156 | 24 | 305 | 5% | \* | 196% |
| 1292 | ROCKFORD |  | 36 |  |  | 6% |  | 139% |
| 1391 | MINSTER |  | 108 |  |  | 1% |  | 69% |
| 3025 | COLDWATER |  | 72 | 7 | 90 | 4% | \* | 125% |
| 3615 | INDIAN LAKE |  | 84 | 43 | 258 |  | 3\* | 307% |
| OTAL | |  | 636 | 107 | 923 |  |  |  |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | DISTRICT No. 19 (NE) | | | MELVIN BOONE | | |  |  |
| 141 | CANTON | 36 | 10 |  | 94 | 7% | 2\* | 261% |
| 190 | MASSILLON | 144 | 19 |  | 141 | 0% |  | 98% |
| 811 | WOOSTER | 24 | 9 |  | 78 | 9% | 3\* | 325% |
| 2223 | NORTH CANTON |  | 19 |  |  | -8% | \* | 135% |
| 2370 | McKiNLEY | 168 | 18 |  | 206 | -2% |  | 123% |
| 2374 | LOUISVILLE | 168 | 3 |  | 195 | -2% | \* | 116% |
| TOTAL |  | 684 | 78 |  | 908 |  |  |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| DISTRICT No. 23 | |  | DAVE WILLIAMS | | |  |  |
| 376 | DELAWARE | 72 | 8 | 104 | 2% |  | 144% |
| 979 | URBANA | 12 | 3 | 27 | -5% | 2\* | 225% |
| 2163 | KENTON | 60 | 17 | 86 | -8% |  | 143% |
| 2166 | BELLEFONTAINE | 24 | 5 | 56 | 2% | 2\* | 233% |
| 3506 | MARYSVILLE | 48 | 23 | 319 |  | 6\* | 665% |
| 3614 | SUNBURY | 60 | 12 | 120 | 9% | 2\* | 200% |
| 3974 | MECHANICSBURG | 48 | 4 | 60 |  |  | 125% |
| TOTAL | | 324 | 72 | 772 |  |  |  |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | DISTRICT No. 20 (SW) | | | JIMMY NORTH | | |  |  |
| 1161 | HILLSBORO | 96 | 25 |  | 124 | 0% | \* | 129% |
| 1224 | WILMINGTON | 36 | 6 |  | 45 | 5% | \* | 125% |
| 1325 | GREENFIELD | 24 | 12 |  | 103 | 9% | 4\* | 429% |
| 2222 | BLANCHESTER | 24 | 5 |  | 129 | 19% | 5\* | 538% |
| 2289 | BATAVIA | 12 | 1 |  | 17 | -1% | \* | 142% |
| 2293 | GEORGETOWN | 48 | 7 |  | 74 | 3% | \* | 154% |
| TOTAL |  | 240 | 56 |  | 492 |  |  |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| DISTRICT No. 24 | | (NW) | TROY ELLEBROCK | | |  |  |
| 370 | LIMA | 312 | 69 | 480 | 0% |  | 154% |
| 471 | DELPHOS | 156 | 6 | 87 | 0% |  | 56% |
| 2234 | OTTAWA | 156 | 2 |  | -1% |  | 54% |
| 2772 | COLUMBUS GROVE | 24 | 1 | 32 | 3% | \* | 133% |
| 2793 | LEIPSIC | 60 | 7 | 91 | 3% |  | 152% |
| OTAL | | 708 | 85 | 775 |  |  |  |

* DENOTES QUOTA  DENOTES QUOTA

TOP FIVE STATES TOP FIVE OHIO AERIE

# 1 OHIO 1 AERIE #370 69 2 MICHIGAN 919 2 AERIE #3615 43 3 WASHINGTON 840 3 AERIE #3881 37 4 PENNSYLVANIA 648 4 AERIE #2252 34 5 FLORIDA 625 5 AERIE #1403 31

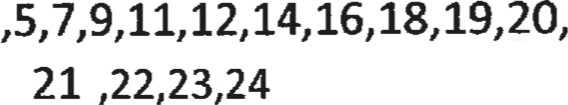
TOP TEN DISTRICTS

1. DISTRICT #21 121 6 DISTRICT81
2. DISTRICT #22 107 7 DISTRICT #9 80
3. DISTRICT #12 93 8 DISTRICT80
4. DISTRICT91 9 DISTRICT79
5. DISTRICT85 10 DISTRICT #19 78

% OF

## NO GOOSE EGG DISTRICTS ZONE YTD TOTALS ACTUAL QUOTA QUOTA



 DISTRICT #  SOUTHWEST 2281 1416 161%

NORTHWEST 4696 3564 132%

|  |  |  |
| --- | --- | --- |
| NORTHEAST | 3496 2280 | 153% |
| CENTRAL | 3915 1560 | 251% 2\* |
| SOUTHEAST | 1022 528 | 194% |



15,410 9348 165%

OHIO TOTALS

QUOTA 9348

APRIL TOTALS 1464

YEAR TO DATE 15,410

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| MAY 2023  DISTRICT MEETING SCHEDULE | | | | | |
| DISTRICT | AERIE | DATE | TIME | SPEAKER | OFFICE |
| 1 | Reading #1095 | Sat, May 13 | 2:00 PM | Ralph Freas | State 3 rd VP |
| 2 | Springboro #4014 | Sat, May 13 | 4:00 PM | Dave Woltz | State 1st VP |
| 3 | Chillicothe #600 | Sun. May 21 | 2:00 PM | Jim "Bingo" Uhl | SEZ StateTrustee |
| 4 | Corning #463 | Sun, May 21 | 2:00 PM | Jeff Ross | Past State Officer |
| 5 | Zanesville #302 | Sun, May 21 | 2:00 PM | Jim Jakubowski | State Chaplain |
| 6 | Dillonvale #1572 | Sun, May 21 | 2:30 PM | Dave Pearce Jr Past St President | |
| 7 | Bellaire #371 | sun, May 7 | 2:00 PM | MEETING CANCELLED!! | |
| 8 | East Palestine #1506 | Sun, May 7 | 2:30 PM | Chuck Devereau Past State Officer | |
| 9 | Wakeman #4354 | Sun, May 7 | 2:00 PM | MEETING CANCELLED! ! | |
| 10 | Garfield #2217 | Sun, May 7 | 2:00 PM | Joe Mace | Past State Officer |
| 11 | Brunswick #3505 | Sun. May 7 | 2:30 PM | Bob Wright | Past State Officer |
| 12 | Circleville #685 | Sun, May 21 | 2:00 PM | Mike Williams | CNZ State Trustee |
| 13 | NO INFORMATION |  |  |  |  |
| 14 | Clyde #2291 | Sun, May 7 | 2:00 PM | Walt McFarland | State 2nd vp |
| 15 | Troy #971 | Sun, May 21 | 2:00 PM | Jack Buehner State President | |
| 16 | Defiance #372 | Sat, May 13 | 7:00 PM | Dennis Hershberger SE State Zone VP | |
| 17 | Dover #515 | sun, May 7 | 2:00 PM | Joe Reddish | NE State Zone VP |
| 18 | Mansfield #336 | Sat, May 13 | 2:00 PM | Rob Rein | State Inside Guard |
| 19 | McKinley #2370 | Sun, May 21 | 2:00 PM | Gordon Wooley | SWZ State Trustee |
| 20 | Hillsboro #1161 | sun, May 21 | 2:00 PM | Paul Moser | State Conductor |
| 21 | Chardon #2261 | Sun, May 7 | 2:00 PM | Bill Jarvis | CN State Zone VP |
| 22 | St Mary's #767 | Sun, May 21 | 2:00 PM | Randy Simon | NWZ State Trustee |
| 23 | Bellefontaine #2166 | Sun, May 21 | 2:00 PM | Tom Weaver | NW State Zone VP |
| 24 | Delphos #471 | Sun, May 7 | 1:00 PM | Larry Ryan | SW State Zone VP |



Hello Brothers and Sisters,

We wanted to reach out, to inform you that we are still doing the Ohio State Eagles Special Activity, we hope those who participated last year, will play again. Remember it's open to all Aerie & Auxiliary members, family and friends too. If you know someone that would like to participate, just let us know and pay $12.00.

REMEMBER, THIS ACTIVITY IS COLLECTED AT STATE CONVENTION EACH YEAR ONLY. IT IS NOT

CONNECTED WITH ANY LOCAL AUXILIARIES SPECIAL ACTIVITY. SO, STOP BY AND SEE US A OUR TABLE.

IF YOU'RE UNABLE TO ATTEND THE CONVENTIONS, AND WANT TO KEEP YOUR NUMBER, YOU CAN ALWAYS SEND YOUR PAYMENT TO ME AT THE ADDRESS LISTED BELOW BEFORE JUNE 1 OF EACH YEAR.

Make check or money order payable to the OHIO STATE AUXILIRY, FOE, put in the memo for Eagles Spec. Act. THANK YOU so much for supporting the Ohio State Auxiliary. We hope you continue to play.

YOU CAN WIN MORE THAN ONCE IN A MONTH & MORE THAN ONCE IN A YEAR!

$300.00 $200.00 $100.00

25 - $25.00

Take care, be safe on your travels and we will see you there. Connie Arnold, PSP, State Special Activity Chairman Leisa Oiler, PSP

|  |  |  |
| --- | --- | --- |
| Ohio State Eagles Special Activity DUE BEFORE JUNE 1, 2023  Narne  Aerie or Aux. #  Address  Contact # Email:  Not interested at this time, email me to let me know — leisaoile amil.com   |  |  | | --- | --- | | Amount Due | 12.00 |   Make check out to: Ohio State Auxiliary, FOE  Send to: Leisa Oiler, 1451 Tall Meadows Dr. Cols, Ohio 43223 Thank you so much for your support! |

STATE OFFICER'S RECEPTION

JUNE 16, 2023 6:30 PM

TICKETS PRICE $15.00 PER PERSON

TICKETS MAY BE PICKED UP IN THE STATE

SECRETARY'S OFFICE AT CONVENTION. PLEASE FILL OUT THE FORM BELOW AND MAIL TO:

OHIO STATE AERIE, 1170 RICHFIELD CENTER RD.

BEAVERCREEK, OHIO 45430

NAME

PHONE NO.



NO TICKETSx $15.00 =



01110 STATEAERIE, F,O.E.

Brothers,

We are asking for your assistance. When writing checks to the Ohio State Aerie, please separate your checks as follows:

Don Case Scholarship / Village Network / God, Flag &

Country - may be in 1 check (check to: Ohio State Aerie)

Rec. Park - may be in 1 check (check to: Ohio State Eagles Rec Park)

All Other Charities (11) - may be in 1 check

(check to: Ohio State Eagles Charity Fund Inc.)

This fund includes Alzheimer's, Blind Fund, Cancer Fund,

Children's, Diabetes, Golden Eagle, Heart Fund, Kidney Fund, Lew Reed Spinal Cord Injury, and Eagle Village and the Ohio State University Project

If the check is for a single charity, put the Charity name in the memo space; if there are several, please enclose a separate piece of paper with this information.

These funds are in 3 separate accounts and we cannot separate them when we deposit them. Your cooperation will be greatly appreciated. PLEASE KEEP THIS LETTER FOR FUTURE REFERENCE

Thank You, Mail to:

Bill Isaacs, Secretary Ohio State Aerie, F.O.E.

1170 Richfield Center Rd.

 Beavercreek, OH 45430

 2023 

Golfers

Join us for the

Southwest Zone

# BOB LA WHORN MEMORIAL GOLF TOURNAMENT

June 03, 2023

8:00 AM Shot Gun Stan

Pleasant Hill Golf Course 6487 Hankins Rd.

Middletown, Ohio 45044 (513) 539-7220

Entry Fee - $50.00 per player

($300.00 per team)

Hole Sponsorships - $25.00 per hole

Checks made payable to

Southwest Zone, Treasurer

Please mail entry form and check to:

Tim Epp

125 E Central Ave

Springboro, OH 45066

Goffers



2.

3. 4.

Team Captain Name:



Address:

City: State: Zip Code:



Phone

Deadline for entries: May 20, 2023.

BEFORE THE STATE CONVENTION

GETS UNDERWAY

## LET'S PLAY GOLF AND HAVE US

SOME FUN

WHEN: MONDAY JUNE 12, 2023

### 8:30am SHOTGUN BE THERE BY 8:OOam WHERE: WILLOW RUN GOLF COURSE

1158 HAZELTON-ETNA RD SW

PATASKALA OHIO, 43062 (740) 927-1932

### DIRECTION: TAKE 23 SOUTH, MERGE ON 270 E. TAKE EXIT 30

OH-161(13.7MlLES) TAKE 310 TOWARDOohnstown/pataskala)

TURN RIGHT GOES ABOUT 112 MILE GOLF COURSE ON RIGHT

4-per SCRAMBLE, IF YOU DON'T HAVE 4 DON'T WORRY WE

## WILL MATCH YOU UP. LADIES you CAN GOLF ALSO

COST: $40.00 PER GOLFER, THIS INCLUDES BAG LUNCH WI

### DRINK, GOLF/CART & SKINS, 112 SKiNS & 50/50 WILL GO TOWARD DAVE'S CHARITY ACUTE MYELOID LEUKEMIA RESEARCH

DRESS CODE: NO DENIM, SHIRTS w/ COLLARS

### TEAM CAPTAIN: AERIE or

#### AUXILIARY

### PHONE



#### PARTNERS IF ANY

AMOUNT ENCLOSED $, PAYABLE TO DAVE WOLTZ

MAIL TO: PLEASE MAIL BACK

DAVE WOLTZ SOON AS POSSIBLE

##### 505 WESTVIEW DR THANK YOU

###### LANCASTER, OH 43130 (740-653-2685) BECKY

1

ENTRY FORM

###### 32ND ANNUAL LES ZIMMERMAN MEMORIAL HANDICAP CHARITY

OHIO STATE AERIE, F.O.E.

JULY 15TH AND 16TH, 2023

ZANESVILLE EAGLES #302

NAME

 ADDRESS



PHONE

###### cnY STATE ZIP



MUST BE AN AERIE MEMBER IN GOOD STANDING TO PLAY IN TOURNAMENT

## i WISH TO PLAY IN THE FOLLOWING GROUP (aRCLE ONLY ONE) HANDICAP (any HANDICAP

AGE AT OF TOURNAMENT:



## I HAVE NO PARTNER MY PARTNER IS FROM ANOTHER AERIE

### SIGNATURE OF PARTNER AERIE NAME & #



### AERIE SECRETARY SIGNATURE

I WILL BE PLAYING GOLF WITH

### NAME G.A.I.D. #



### ADDRESS PHONE #



### ctTY

MUST BE AN AERIE MEMBER IN GOODg\*NDlNG TO PLAY IN TOURNAMENT

### WISH TO IN THE FOLLOWING GROUP (CIRCLE ONLY ONE) HANDICAP (any HANDICAP

AGE AT TIME OF TOURNAMENT:



### AERIE SECRETARY SIGNATURE

#### MUST BE AN AERIE MEMBER IN GOOD STANDING TO GOLF IN TOURNAMENT

NO REFUNDS WILL BE GIVEN

MAIL ro

10 STATE AERIE 1170 RICHFIELD CENTER RD BEAVERCREEK OR 45430



32ND ANNUAL LES ZIMMERMAN MEMORIAL HANDICAP CHARITY GOLF TOURNAMENT

OHIO STATE AERIE, F.O.E.

### THE 32ND ANNUAL LES ZIMMERMAN MEMORIAL HANDICAP CHARITY GOLF TOURNAMENTSPONSORED BY THE

OHIO STATE AERIE F.o.E., WILL BE HOSTED BY ZANESVILLE #302. IT WILL BE AT THE JAYCEE GOLF COURSE AND FULLER'S FAIRWAY. THE DATE FOR THE ONE WEEKEND TOURNAMENT 15 SATURDAY AND SUNDAY JULY 15TH & 2023.

### THE TOURNAMENT WILL HAVE A CHAMPIONSHIP FLIGHT AND 3 SUB-FUGHTS. IF YOU SIGN UP FOR THE HANDICAP FLIGHT AND SHOOT 79 OR LOWER YOU WILL BE PUT IN THE CHAMPIONSHIP FLIGHT.THIS js TO PROTECT THE HANDICAP GOLFERS. IF YOU ARE A CHAMPIONSHIP GOLFER, PLEASE SIGN-UP AS ONE. THE HANDICAP SYSTEM WILL BE THE CALLAWAY SYSTEM WITH THE COMMITTEE TO MAKE THE DECISION ON WHAT DAY TO CALLAWAY

THE ENTRY FEE ts $85.00 PER PERSON. IT INCLUDES GREEN FEES AND CART FOR 36 HOLES, TROPHIES OR

PLAQUE, CASH PRIZES AND GOLF BALLS FO THE LONG DRIVE, PIN SHOTS AND FEWEST PUTTS. PLAQUES WILL BE GIVEN TO THE FIRST PLACE WINNERS IN EACH FLIGHT.

WILL CLOSE ON MAY 31" 2023 OR THE FRST 500 ENTRIES



TOURNAMENT RULES

ALL GOLFERS MUST\_ØE AN AERIE MEMBER IN GOOD STANDING AND SHOW DUES RECEIPT UPON CHECK IN.

## 2. ALL GOLFERS WILL PLAY IN FOURSOMES AND RIDE IN CARTS 3. THERE WILL BE NO SPECTATORS PERMITTED TO RIDE IN CARTS OR WALK WITH THE GROUP

 4. NO MORE THAN MO PLAYERS FROM AN AERIE CAN PLAY TOGETHER

## 5. REPORT 30 MINUTES BEFORE TEE TIME 6. DRESS: NO CUT OFF SHORTS, NO TANK TOP SHIRTS. SHIRT MUST BE WORN AT ALL TIMES 7. RETURN SCORE CARDS TO SCOREKEEPERS IMMEDIATELY AFTER FINISHING PLAY 8. NO CHANGING TEAMS AT GOLF COURSES. TEE TIMES WILL NOT BE CHANGED 9. AERIE RULES FOR CONDUCT WILL APPLY TO CONDUCT AT GOLF COURSE

### NOT FOLLOWING THESE RULES WILL BE ASICD TO LEAVE THE COURSE



TEE TtMES WILL BE POSTED ON THE OHIO AERIE WEBSITE (ohlostatefoe.com).

NO REFUNDS OF ENTRY FEES

BILL SCHRAM (CHAIRMAN) ROB REIN (MANAGER)

RALPH SCYOC & JEFF ROBINSON (CO-CHAIRMAN)

HOTELS

BAYMONT BY WYNDAM 230 SCENIC CREST DR

* ZANESVILLE, OH 43701

740454-9332

60 ROOMS

$124.00 PLUS TAX PER NIGHT

BEST WESTERN

4929 EAST PIKE

ZANESVILLE, OH 43701

740-453-6m

SO ROOMS

PER NIGHT PLUS TAX

HAMPTON INN 109 SPRING ST

ZANESVILLE, OH 43701

740-453-6511

30 ROOMS

$189.00 PER NIGHT PLUS TAX

SUPER 8 HOTEL

* 2440 ONATIONAL RD

ZANESVILLE, OH 43701

740-455-3124

30 ROOMS

$89.OO.94-OO PER NIGHT PLUS TAX

COMFORT INN 725 ZANES ST ZANESVILLE, OH 43701

740-453-8770

30 ROOMS

$114 too PER NIGHT PLUS NIGHT

REFERENCE EAGLE STATE GOLF TOURNAMENT WHEN CALLING HOTELS

### Contributions Grants Am Vets 99

Check 7,000.00

Total Grants Am V... 7,000.00

### Grants Amherst #1442

|  |  |
| --- | --- |
| Check | 5,000.00 |
| Check | 2,000.00 |
| Check | 1,000.00 |
| Check | 5,000.00 |
| Check | 2.500.oo |
| Check | 510.00 |
| Check | 3,500.00 |
| Check | 3,000.00 |
| Check | 3,000.00 |
| Check | 3,000.00 |

 Total Grants Amh.. 28,510.00

### Grants Andover #4035

Check 5,000.00 Check 5,000.00

Check 500.00

Total Grants Ando... 10,500.00

### Grants Ashland #2178

|  |  |
| --- | --- |
| Check | 12,000.00 |
| Check | 1 ,ooo.oo |
| Check | 500.00 |
| Check | 1,500.00 |
| Check | 1,000.00 |
| Check | 1,500.00 |
| Check | 1 ,ooo.oo |

Total Grants Ashla.. 18,500.00

### Grants Bedford #2122

#### Check 1 ,020.oo

Check 170.00

Total Grants Bedf. 1,190.00

### Grants Blanchester #2222

|  |  |
| --- | --- |
| Check | 1 ,500.oo |
| Check | 500.00 |
| Check | 500.00 |
| Check | 500.00 |
| Check | 15,000.00 |
| Check | 1 ,ooo.oo |

Total Grants Blanc... 19,000.00

### Grants Bowling Green #2180

|  |  |
| --- | --- |
| Check | 1,000.00 |
| Check | 1 ,ooo.oo |
| Check | 1 ,ooo.oo |
| Check | 1 ,ooo.oo |
| Check | 1 ,ooo.oo |
| Check | 1,000.00 |
| Check | 1,000.00 |
| Check | 1 ,ooo.oo |

Total Grants Bowli... 8,000.00

### Grants Bryan #2233

Check 700.00 Check 2,500.00 Check 750.00 Check 1,000.00 Check 700.00

Check 500.00 Check 500.00

Check 2,000.00

Total Grants Brya... 8,650.00

2

### Grants Buckeye Lake #2801

Check 1,000.00 Check 1 ,ooo.oo

Check 500.00

Total Grants Buck. 2,500.00

#### Grants Chardon #2261

Check 2,500.00

Check 1 ,ooo.oo Check 1 ,ooo.oo

Total Grants Char...

#### Grants Chillicothe 600

|  |  |
| --- | --- |
| Check | 2,000.00 |
| Check | 250.00 |
| Check | 280.00 |
| Check | 600.00 |
| Check | 5,000.00 |
| Check | 2,000.00 |
| Check | 700.00 |

Total Grants Chilli. 10,830.00

### Grants Circleville #685

|  |  |
| --- | --- |
| Check | 1 ,ooo.oo |
| Check | 1 000.00 |
| Check | 1 ,ooo.oo |
| Check | 1 ,ooo.oo |

Total Grants Circle... 4,000.00

#### Grants Clyde #2291

|  |  |  |  |
| --- | --- | --- | --- |
| Check | | | 5,000.00 |
| Check | | | 500.00 |
| Check | | | 6,000.00 |
| Check | | | 200.00 |
| Check | | | 5,000.00 |
| Check | 2,000.00 | | |
| Check | 3,000.00 | | |
| Check | 6,930.00 | | |
| Check | 5,000.00 | | |
| Check | 6,000.00 | | |
| Check | 8,500.00 | | |
| Check | 3,431.00 | | |
| Check | 3,500.00 | | |

Total Grants Clyde... 55,061.00

#### Grants Columbia Station #4003

Check 1 ,ooo.oo

Check 3,000.00

Total Grants Colu.. 4,000.00

### Grants Covington 3998

Check 500.00

Check 500.00

Total Grants Covin... 1,000.00

#### Grants Delaware #376

 Check 2,500.00

Check 2,500.00

Check 5,000.00

Check 1,000.00 Check 1,360.00

Total Grants Dela.12,360.00

#### Grants Dover #515

Check 5,000.00 Check 600.00

Check 10,000.00

Total Grants Dove... 15,600.00

4

#### Grants Fairfield #3680

Check 1 ,ooo.oo

Check 1 ,530.oo

Total Grants Fairfi 2,530.00

### Grants Findlay #2118

Check 2,500.00

Total Grants Findl... 2,500.00

### Grants Fostoria #430

Check 1 ,ooo.oo

Check 1 ,ooo.oo

 Check 500.00

Total Grants Fosto... 2,500.00

### Grants Franklin #2309

Check 500.00

Check 1 ,ooo.oo

Check 500.00

Total Grants Frank. 2,000.00

#### Grants Geneva #2243

Check 500.00

Total Grants Gene... 500.00

#### Grants Georgetown #2293

|  |  |
| --- | --- |
| Check | 1 ,ooo.oo |
| Check | 1 ,ooo.oo |
| Check | 1 ,ooo.oo |
| Check | 1 ,ooo.oo |
| Check | 1,000.00 |
| Check | 1 ,350.oo |
| Check | 1,000.00 |
| Check | 500.00 |

Geor... 7,850.00

#### Grants Glouster #468

Check 2,000.00 Check 750.00

Check 1,000.00

Total Grants Glou... 3,750.00

#### Grants Hamilton #407

Check 4,000.00

Check 5,000.00

Total Grants Hamil.. 9,000.00

Grants Heath 3723

Check 2,000.00

Total Grants Heat. 2,000.00

### Grants Hicksville #2556

Check 3,000.00

Total Grants Hicks... 3,000.00

#### Grants Hillsboro #1161

Check 1 ,200.oo Check 1 ,200.oo

Check 1,000.00

Total Grants Hillsb.. 3,400.00

#### Grants Huron #2875

|  |  |
| --- | --- |
| Check | 100.00 |
| Check | 2,500.00 |
| Check | 250.00 |
| Check | 1 ,600.oo |
| Check | 5,000.00 |
| Check | 250.00 |

Huro... 9,700.00

#### Grants Lebanon #1395

Check 700.00 Check 500.00

Check 1,000.00

Total Grants Leba... 2,200.00

#### Grants Leetonia #1496

Check 1,000.00 Check 1,000.00

##### Check 1 ,ooo.oo

Total Grants Leeto... 3,000.00

#### Grants Lisbon #2216

Check 300.00

Check 250.00

Check 480.00 Check 500.00

##### Check 1 ,083.oo

Total Grants Lisbo.2,613.00

#### Grants London #950

|  |  |
| --- | --- |
| Check | 200.00 |
| Check | 1 ,ooo.oo |
| Check | 3,000.00 |
| Check | 340.00 |

Total Grants Lond.4,540.00

Grants Middletown #528

|  |  |
| --- | --- |
| Check | 3,000.00 |
| Check | 1 ,ooo.oo |
| Check | 528.00 |
| Check | 4,000.00 |

Middl... 8,528.00

Grants Millersburg 2418.

Check 1 ,ooo.oo

Total Grants Miller... 1,000.00

Grants Murray CITY 1044

Check 1 ,ooo.oo

Total Grants Murr... 1,000.00

#### Grants New Carlisle #3491

Check 5,000.00

Total Grants New 5,000.00

Grants New Waterford #2415

Check 170.00

Total Grants New170.00

#### Grants Norwalk #711

Check 340.00 Check 5,000.00 Check 1 ,600.oo

Check 5,000.00

Check 0.00

Check 1 ,ooo.oo Check 2,500.00

Check 1 ,500.oo Check 1 ,500.oo Check 2,500.00 Check 3, 1 oo.oo Check 2,700.00

Check 400.00

Total Grants Norw... 27, 140.00

#### Grants Paulding #2405



#### Check 1 ,ooo.oo Check 300.00

Check 500.00

Total Grants Pauld... 1,800.00

#### Grants Port Clinton #2295

Check 250.00

Check 15,000.00

Total Grants Port 15,250.00

#### Grants Portage Lakes #2736

Check 5,000.00

Check 4,000.00

Total Grants Porta... 9,000.00

#### Grants Reynoldsburg #3261

Check 1 ,ooo.oo

Check 5,000.00

Total Grants Reyn... 6,000.00

### Grants Rossford #2322

Check 1,000.00

Check 1 ,ooo.oo

Total Grants Rossf... 2,000.00

#### Grants Sandy Valley #3228

|  |  |
| --- | --- |
| Check | 250.00 |
| Check | 500.00 |
| Check | 500.00 |
| Check | 500.00 |
| Check | 500.00 |
| Check | 500.00 |
| Check | 500.00 |
| Check | 500.00 |



Check 500.00

Check 500.00

Check 500.00

Total Grants Sand... 5,250.00

#### Grants Shelby #763

Check 1,500.00 Check 750.00

Check 13,000.00

Total Grants Shelb... 15,250.00

#### Grants Springboro #4014

|  |  |
| --- | --- |
| Check | 750.00 |
| Check | 750.00 |
| Check | 5,000.00 |
| Check | 1,500.00 |
| Check | 400.00 |

Total Grants Sprin. 8,400.00

### Grants Springfield #397

Check 10,200.oo

Total Grants Sprin. 10,200.00

#### Grants Streetsboro #4300

Check 1,000.00

##### Check 1 ,ooo.oo

Total Grants Stree... 2,000.00

#### Grants Sunbury #3614

Check 1,000.00 Check 1 ,ooo.oo

Check 5,000.00

Total Grants Sunb. 7,000.00 Type



#### Grants Tipp City #2201

Check 500.00

Total Grants Tipp . 500.00

#### Grants Urbana #979

Check 5,000.00

Check 2,000.00

Total Grants Urba... 7,000.00

Grants Wadsworth #2117

Check 250.00

Total Grants Wad.. 250.00

#### Grants Washington CH #423

|  |  |
| --- | --- |
| Check | 1 ,200.oo |
| Check | 1,000.00 |
| Check | 3,000.00 |
| Check | 1,000.00 |
| Check | 2,500.00 |
| Check | 2,500.00 |

Total Grants Was.. 1 1 ,200.oo

Grants Wellington #2051

|  |  |
| --- | --- |
| Check | 1,000.00 |
| Check | 10,000.00 |
| Check | 1,000.00 |
| Check | 2,000.00 |
| Check | 1,000.00 |
| Check | 500.00 |
| Check | 1,000.00 |
| Check | 1 ,ooo.oo |
| Check | 1,000.00 |
| Check | 1,000.00 |
| Check | 1,000.00 |
| Check | 1,000.00 |



Check 1 ,ooo.oo Check 1 ,ooo.oo

Check 1,000.00

Total Grants Welli... 24,500.00

#### Grants Xenia #1689

Check 1,000.00 Check 5,000.00

Total Grants Xenia... 6,000.00

#### Grants Zanesville #302

Check 2,295.00 Check 1 ,ooo.oo Check 570.00 Check 170.00 Check 2,600.00 Check 1 ,ooo.oo Check 5,000.00 Check 5,000.00

Check 170.00

Total Grants Zane.. 17,805.00 Total Contributions 464,527.00

TOTAL 464,527.00